UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| CHINDRY | MOTICES | AND | REPORTS | ON WELLS |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------|
| 211MIDE | MILLEY TO STATE OF THE PARTY OF | MINI | DEFUDIA | LIIN VALLI 1.7 |

| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | | | | | SF-078039 | | | |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|---------------------------|--------------|------------------------------------------------|-------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| | | Use "APPLICATIO | N FOR PERMIT - | " for such | n proposals | 3 | | | | |
| | | | | | | | | 7. If Unit or CA, Agreement Design | ation | |
| 1.7 | | | · | | | | | | | |
| 1. Type of | Oil Gas Well Well [| Other | | | | | | 8. Well Name and No. | | |
| | of Operator | ION COMPANY | | | Attent | tion: Archuleta | | 9. API Well No. | s B #9 | |
| | MOCO PRODUCT s and Telephone No. | ION COMPANY | | | | Alchuleta | | |)4511404 | |
| P | O. BOX 800 DEN | VER, COLORADO | 0 80201 | | | (303) 830 | -5217 | | 10. Field and Pool, or Exploratory Area | |
| 4. Lecatio | on of Well (Footage, Sec., T., R., M., | or Survey Description) | | | | | | | pal/Pictured Cliffs | |
| | 1100 FSL | 990 FWL | Sec. | 13 T | 32N | R 11W | UNIT M | 11. County or Parish, State SAN JUAN | NEW MEXICO | |
| 12. | CHECK AF | PROPRIATE B | OX(s) TO | INDIC | ATE | NATURE OF | NOTICE, RE | PORT, OR OTHER | R DATA | |
| | TYPE OF SUBMISSION | 1 | | | | | TYPE OF ACTION | - . | | |
| | Notice of Intent Subsequent Report | | | | Abandonme Recompletion Plugging Ba Casing Repo | on ack aair | | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection | | |
| | Final Abandonment Notice | | | X | Other L | etter dated 1/25/99 | (Nate: Report | Dispose Water | ompletion or Recompletion Report and Log form.) | |
| | Reference NMSF | -078039. | Trus A | \PPR(| OVAL | EXPIRES | DEC 3 1 2 | 2000 | ्रि हि | |
| | | | | | | | FEB 1 6 191 | | 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| | | | | | | | . CON. I Dist. 3 | | 37 | |
| 14. I here | aby certify that the foregoing is true | Archu | leton | | | Title | Staff Assis | stant Date | 02-03-1999 | |
| Ap | ce for Federal or State office use) proved by notitions of approval, if any: | /S/ Duane W. | Spencer | | | Title | | Date | FEB 1 2 1999 | |
| Title 18 L | U.S.C. Section 1001, makes it a crim | e for any person knowingly and wil | fully to make to any depa | rtment or ag | ency of the Ur | nited States any false, ficti | cious, or fraudulent statements o | or representations as to any matter within | its jurisdiction. | |