

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME San Juan 32-9 Unit
2. NAME OF OPERATOR Tenneco Oil Company	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR P.O. Box 3249, Englewood, Colorado 80155	9. WELL NO. 78
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' FSL, 990' FWL	10. FIELD AND POOL, OR WILDCAT Blanco Mesaverde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 17, T32N, R9W	12. COUNTY OR PARISH San Juan
13. STATE New Mexico	
14. PERMIT NO. 30-045-11407	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6623' GL

RECEIVED  
JUL 02 1986

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-23-86 MIRUSU. Kill well w/1% KCl. NDWH. NUBOP. RIH, tag up, talley out of hole w/tbg, had 45' of fill. RIH w/Baker CIBO. Set CIBP @ 5697' w/10' KB. POOH, laying down tbg, RIH w/sandline and dump bailer. Made 4 trips, dumped 62' of cmt on top of BP. Let sit an hour, RIH, tagged up, had 62' of fill.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Administrative Analyst

ACCEPTED FOR RECORD  
DATE June 30, 1986

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

FARMINGTON RESOURCE AREA

BY [Signature]

\*See Instructions on Reverse Side