Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No. SF-079013

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

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6.	lf	Indian,	Allottee	or	Tribe	Name		

SUBMI	7. If Unit or CA, Agreement Designation	
1. Type of Well Oil Well Well Well Other		San Juan 32-8 Unit
2. Name of Operator		San Juan 32-8 Unit #3
Phillips Petroleum Company	9 4PI Well No.	
3. Address and Telephone No.		30-045-11420
5525 Hwy. 64, NBU 3004, Farm	10. Field and Pool, or Exploratory Area	
1600' FSL & 1650' FWL Section 17, T-32-N, R-8-W	Description)	Blanco Mesaverde II. County or Parish. State San Juan, New Mexico
12 CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, RE	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTI	ON
Notice of Intent Subsequent Report	Abandonment Recompletion Plugging Back	Change of Plans New Construction Non-Routine Fracturing
Final Abandonment Notice	Casing Repair Altering Casing TP&A Other	Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Exercise 1

Plans are to temporarily abandon the Mesaverde formation sometime in 1994. Possible MV sidetrack or uphole recompletion. Phillips will submit a procedure as soon as details are worked out and before any work begins.

OIL COM. DIV. DIN. 3

MAY 01 1995

4. I hereby certify that the foregoing is true and correct		
Signed Los Hasely Ed Hasely	TideEnvironmental/Regulatory Eng.	DateApril 5, 1994
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date

THIS APPROVAL EXPIRES

Fitle 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, figurous or figurdatent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

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