UNITED STATES DEPARTMENT OF THE INTERIOR BURFALL OF LAND MANAGEMENT

FORM APPROVED (June 1990)

Budget Bureau No. 1004-015

ACCITY Expires: March 31, 1993

BUREAU OF LANG	MANAGEMENT	
SUNDRY NOTICES AND Do not use this form for proposals t a different rese Use "APPLICATION FOR PERMIT	to drill or to deepen or reentry to 070 [,	SF-079013 6. If Indian, Allottee or Tribe Name
1. Oil Gas Other Well Other		7. If Unit or CA, Agreement Designation San Juan 32-8 Unit
2. Phillips Petroleum Company		8. Well Name and No. San Juan 32-8 Unit #3
3. 5525 Hwy. 64, NBU 3004, Farmington, NM 87401 (505) 599-3454		9. API Well No. 30-045-11420
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1600' FSL & 1650' FWL Section 17, T-32-N, R-8-W		10. Field and Pool, or Exploratory Area Blanco Mesaverde 11. County or Parish, State
		San Juan, New Mexico
12. CHECK APPROPRIATE BOX(s) TO	INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION		TYPE OF ACTION
☐ Notice of Intent	Fecompletion	Change of Plans New Construction
x Subsequent Report	Flugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing Cther	Conversion to Injection Dispose Water
		port results of multiple completion on Well on or Recompletion Report and Log form.)
9-19-94 MIRU A-Plus Well Servicing, Inc. to P&A wel	I. RD WH & NU BOP's. POOH w/3501' 2" 3463'. Sting out of retainer. Pump 80 bbls w	t dates, including estimate date of staring any proposed markers and zones pertinent to this work.)* NU tubing. Wayne Townsend approved cutting the later to load casing. Sting into retainer. Establish rate
-	, mix 36 sxs Cl B cement and squeeze below	
Plug #2 w/retainer at 3463' mix 30 fluid from 3272' to 2999'.	sxs Cl B cement and spot a balanced plug fro	nm 3463' to 3303' over PC top. Spot 11 bbls packer
squeeze hole at 2273'. Est	2999' to 2850' over Fruitland top. Spot 21 b ablished rate into squeeze hole - 1200# for 1- proved R. Snow & W. Townsend. (cont. on 2nd page)	obls packer fluid from 2819' to 2273'. Perforated 2 0 min. Sting out of retainer. PT casing to 500#, held
14. I hereby certify that the foregoing	is true and courect.)
Signed Massly Ed H.	asely Title Environmental/Regulatory Eng	ineer Date <u>September 26, 1994</u>
(This space for Federal or State office u	Liability under bond is retained un	till bore. APPROVEL
Approved by Conditions of approval, if any:	surface restoration is completed.	1000 Maria
Title 18 U.S.C. Section 1001, makes it a United States any false, fictitious or f	crime for any person knowingly and willfuraudulent statements or representations as	ally to make any department of agencial the to any matter within its jurisdiction.

*See Instruction on Reverse Side

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