orm 9-331a (Feb. 1951)					
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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Land Office Santa Fe
Lease No. SF 078118
Unit

SUNDRY N	OTICES AND	REPORTS ON WELLS	
NOTICE OF INTENTION TO DRILL	XX sı	UBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS.		JBSEQUENT REPORT OF SHOOTING OR ACIDIZING	1 1
NOTICE OF INTENTION TO TEST WATER SE	· · · · ·	JBSEQUENT REPORT OF ALTERING CASING	1 11
NOTICE OF INTENTION TO RE-DRILL OR R		JBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACII	DIZESI	JBSEQUENT REPORT OF ABANDONMENT.	
NOTICE OF INTENTION TO PULL OR ALTER	CASINGSL	UPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		·	;   <b>`</b>
(INDICATE AE	BOVE BY CHECK MARK NATURE	of REPORT, NOTICE, OR OTHER DATA)	
·		:	10-7-
		September 8 ,	1953.
Johns Federal Well No. #2is located	1650! ft. from. (S)	line and 1650 ft. from (W) line of sec.	18
SW/4 Section 18			
Blanco (Field)	San Juan Count	y New Mexico Asion) (State or Territory)	
(Field)	(County of Subdiv	(State of Territory)	
The elevation of the where the	pr above sea level is	6596 <b>,</b> 0 ft.	
	DETAILS O		
(State names of and expected depths to obje	ective sands; show sizes, weighting points, and all other im-	hts,'and lengths of proposed casings; indicate mudding jobs portant proposed work)	, cement-
formation, estimated to gas through the Mesa Ver estimated to be 5600 + f	be at a depth of de formation or eet. It is furt	otary mud to the top of the Mesa 1 500 * feet, and thereafter to drithe top of the Mancos shale. Find her proposed to shoot the entire lative casing program is as follows:	ill with al TD Mesa Verde
10-3/4" surfac	<u> </u>	250t circulate cement to surface Cement w/200 - 300 sacks	8
The $S_{\overline{2}}^{\frac{1}{2}}$ of Section 18-32N bond approved December 8		gnated drilling unit. Blanket dr: SF-178215-B)	illing
I understand that this plan of work mu	st receive approval in writing	by the Geological Survey before operations may be comme	nced.
Company PUBCO DEVELOPMEN	IT, INC.		
Address P.O. Box 1360			
Albuquerque, New	· Mexico	By Frank D. Gorham, Jr.	·
		Title Vice President	
			<del>-</del>

c. 18 , T 32 N	Well No. 2, R. 11 W. N.M.P.M.
cation 1650! from the South	line and 1650! frem
the West line.	
evation: 6596.0 Ungrad	ed ground.
San Juan County	New Mexico
(18)	
1650'	
650	N ATT IP
9	ETHIED
	SEP 1 4 053 OIL CONT.
	SEP1 C
eale—4 inches equal 1 mile.	OIL CO.
his is to certify that the above plat a actual surveys made by me or unde	was prepared from field notes or my supervision and that the
me are true and correct to the best	of my knowledge and belief.

Surveyed 5 September , 19.53

PUBCO DEVELOT MENT, INC.