

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

GAS SUPPLEMENT NO. (NW) (~~88~~) **SF-6505** DATE **5-4-67**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of ~~Assignment~~ Allowable Change **2-1-67**  
Purchaser **KPHG** Pool **BLANCO-NV**  
Operator **ACOMA OIL CORP.** Lease **MARK MADDOX**  
Well No. **1** Unit Letter **H** Sec. **15** Twp. **32** Rnge. **11**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor **1.00** Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability **747** Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor **747** Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**ERROR IN RECLASSIFICATION**  
**N TO NN**

ORIGINAL SIGNED  
BY **FRED MARES**  
SUPERVISOR, DISTRICT  
**GAS PRORATION SECTION**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY	<b>1.0000</b>	<b>14807</b>	AUGUST		
MARCH		<b>16610</b>	SEPTEMBER		
APRIL		<b>17561</b>	OCTOBER		
MAY		<b>16050</b>	NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE **65028**

PREVIOUS **April** MONTH NET ALLOW. **Marginal** REVISED **April** MONTH NET ALLOW. \_\_\_\_\_

PREVIOUS **May** MONTH CURRENT ALLOW. **Marg.** REVISED **May** MONTH CURRENT ALLOW. \_\_\_\_\_

EFFECTIVE IN THE **June** MONTH PRORATION SCHEDULE.

REMARKS: **+84550 previous Underage, +12616 Redist., -35313 Production**

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
530 SOUTH EAST ASIAN AVENUE  
CHICAGO, ILLINOIS 60607

DATE: 10/10/77

TO: DR. J. H. HARRIS  
FROM: DR. J. H. HARRIS

SUBJECT: 1. 10/10/77 2. 10/10/77 3. 10/10/77

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