

N. M. O. C. C.

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)

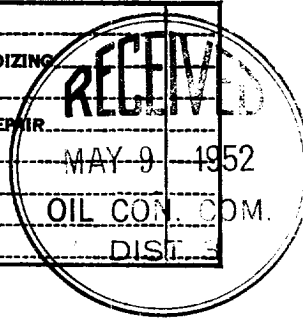
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **970223-04**
Lease No. **12, 3-20-4.**
12-20-4, N.M.P.M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)



April 8, 1952

Well No. **2 Vandervell** is located **1775** ft. from **[N]** line and **875** ft. from **[E]** line of sec. **10**
SE 1/4 Sec. 10 **10-S** **10-W** **N.M.P.M.**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco-LaPlata **San Juan County** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. - to be furnished

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sands are the **Cliff House** and **Point Lookout**. Their respective tops are expected at about **4425** and **5300** feet. The prevailing string will be **7" O.D.** casing which will be cemented.

Approximate casing program: **10-3/4" O.D. - 175'**, cemented with **75** sacks
7" O.D. 4425' " 175 "

Well will be drilled with rotary tools to top of **Cliff House** which is expected at about **4425'**. The pay sands will be drilled in with rotary tools using the natural gas method to a total depth of approximately **5300'**.

The well will then be shot with approximately **1000** quarts of nitro glycerine.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN UNION GAS COMPANY**

Address **1104 Bart Bldg., Dallas, Texas**

By **Law Thompson**
Van Thompson
 Title **Manager, Exploration Dept.**

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
UNITED STATES
(SUBMIT IN TRIPLICATE)

SUBSEQUENT REPORT OF WATER SHUT OFF SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING SUBSEQUENT REPORT OF ALTERING CASING SUBSEQUENT REPORT OF REPAIRING OR REPAIR SUBSEQUENT REPORT OF ABANDONMENT SUPPLEMENTARY WELL HISTORY	DATE OF INTENTION TO DRILL INTENTION TO CHANGE PLANS INTENTION TO TEST WATER INTENTION TO BE DRILLED INTENTION TO BE DRILLED INTENTION TO BE DRILLED INTENTION TO BE DRILLED INTENTION TO BE DRILLED
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(RIGHT) - NONE IN IT

(LEFT) - INTO NO LISTEN, PROPER DOCUMENTATION

63

100

... to build ... bas and ... bas ...

[illegible]

The elevation of the derrick is approximately _____ ft.

WORK 2011

(Show beginning of page) (Page 1)

and newspaper that "had been in the hands of the FBI" and that "the FBI had been in the hands of the FBI" and that "the FBI had been in the hands of the FBI".

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-11-2001 BY 60322 UCBAW

1. Defendant is being kept in the same cell as the other inmates of the same race and color as Defendant. The other inmates of the same race and color as Defendant are being kept in the same cell as Defendant. The other inmates of the same race and color as Defendant are being kept in the same cell as Defendant.

... ..

! understand that this plan of work must receive approval from the Board of Directors of the company before it can be put into effect.

Cubany

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edit

Company Southern Union Gas Company

Lease Vanderwall Well No. 2

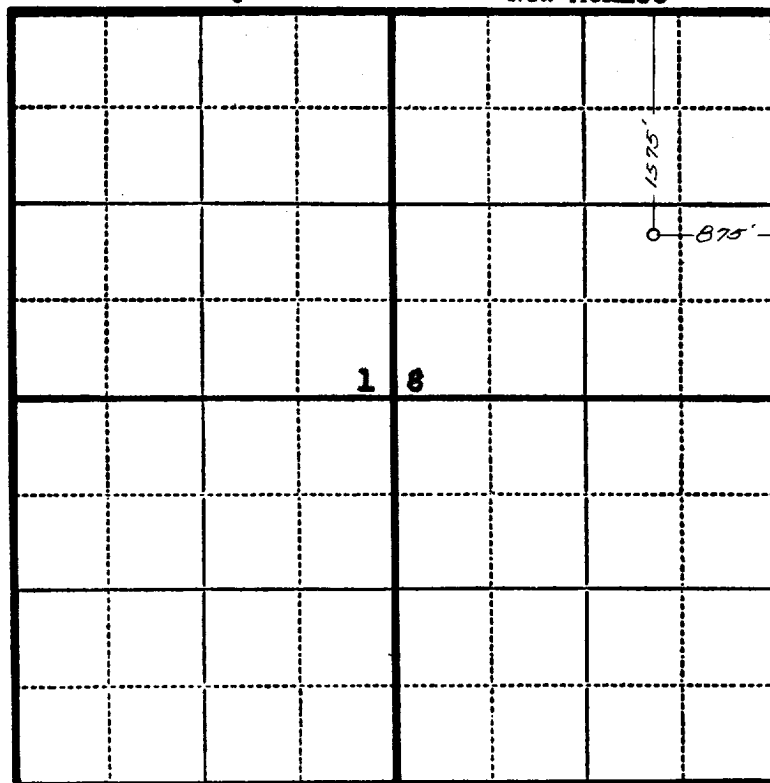
Sec. 18 T. 32 N. R. 10 W. N.M.P.M.

Location 1575' from the North line and 875' from the East line.



San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional Charles J. Finklea
Engineer and Land Surveyor. N. Mex. Reg. No. 1302

Surveyed April 3, 1952