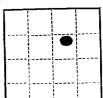
Form 9-331 a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office Seates 70
Lease No
Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		F WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT O	F SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHU	T-OFF SUBSEQUENT REPORT O	
NOTICE OF INTENTION TO RE-DRILL OR REI		F RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACID!		OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER		HISTORY
NOTICE OF INTENTION TO ABANDON WELL	l II	JUL 3-1-1 \$ 53
<u> </u>		U. S. GEOLOGICAL SHRVEY
(INDICATE ABO	VE BY CHECK MARK NATURE OF REPORT, NOTICE,	FARMINGTON, N. M.
	July 30	, 19 .53 .
Well No. is located	ft. from $\begin{bmatrix} N \\ \end{bmatrix}$ line and 1600	ft. from [E] line of sec. 18
WA Section 16	resi kun ka	P.M.
(½ Sec. and Sec. No.)	(Twp.) (Range) (Me	eridian)
33.0000	Sun Juan County	(State or Territory)
(Field)	(County or Subdivision)	11 0 1 5 3
Gita	1	AUG 1 0 ESS
The elevation of the derrick floo	above sea level isic.	OIL CON. COM
	DETAILS OF WORK	DIST. 3
		roposed casings; indicate mudding jobs, cement-
(State names of and expected depths to object	tive sands; show sizes, weights,'and lengths of pring points, and all other important proposed wo	rk)
24. A	wett with underso and to the	han of the Mann Verte
Te 30 Bediana an a		and thereafter to drill
Bothmerum an expension an	- Name of the Party of the Part	of the Houses shale. Final
AT THE PERSON AND THE		seed to shoot the entire Note.
23) estimates to be 7000	Same to the second local	engine appears is as follows
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	2004 . #884 . elementaria	a company to marriage
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	and the second of	Jane 200 anniha
T. course	2020 E. deprese A	780 - 300 6888
		Same and Stanford Aut 114mm
The Highest Spectrum 25-322	-773 To and desirance early	True days are an area of the second
part approved precuper s	* 70 m (notice as m-c)ours.	e)
I understand that this plan of work mu	st receive approval in writing by the Geological S	urvey before operations may be commenced.
PURCO DETELOPMENT	1 10C.	
Company		
P.O. Best 1360		
Address		110000
Albaniarone, Hor	Mundoo	wast of war of
	By	resk D. Corban, Jr.
	771.1	See President
	Title	

ease		ell No	
ec. 18 , T. 32	N. , R 11 W.	N.M.P.M.	
ocation 1650! from the the Rest line.		1650! from	111
levation 6678 Ungra	ded ground.		
San Juan County	New 1	Mexico	
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	4		
		1650	
			CCENTER
	(18)		SIPTIAED.
	T		AUG 1 0 G53
			$M = M \cup COM \cup COM$
			OIL CONT. 3
			N
Scale—4 inches equal 1 mile.			
This is to certify that the abo	ve plat was prepared	from field notes	
of actual surveys made by me ame are true and correct to	or under my supervis	ion and that the	\mathcal{O}
E	14 6		6
(A)	rest V. a	hopen	Ernest V. Echohawk
Seal:	Registered Professions Engineer and Land St	e na i irveyor.	N. Mex. Reg. No. 1