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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs NM 88240 WELL API NO. P.O. Box 2088 30-045-11453 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE X DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: San Juan 32-7 Unit OIL WELL 009260 GAS WELL X OTHER 2. Name of Operator 8. Well No. Phillips Petroleum Company <u>S</u>J 32-7 Unit #3 3. Address of Operator 9. Pool name or Wildcat 5525 Highway 64, NBU 3004, Farmington, NM 87401 Los Pinos FT Sand Nrth 80640 4. Well Location Unit Letter North 790' Feet From The Line and Feet From The East Section Township Range San Juan County 10. Elevation (Show whether DF, RKB, RT, 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB X OTHER: OTHER: Temporarily Abandon X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 4/29/97 LO/TO Location. MIRU Big A #7. ND WH & NU BOP. Test. COOH w/85 jts of 1" tubing. RU Basin & RIH w/gauge ring to 2800'. COOH. RIH & set 7" CIBP @ 2700'. COOH. RD Basin. Load hole w/KCL and test casing to 500 # - Good Test. ND BOP & NU WH. RD & release rig 17:30 4-30-97. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE Regulatory Assistant DATE TITLE \_\_\_ TYPE OR PRINT NAME Patsy Clugston TELEPHONE NO.505 - 599 - 3454