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State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well GAS	API # (assigned by OCD) 30-045-11454 5. Lease Number 6. State Oil&Gas Lease # E-3150-1 7. Lease Name/Unit Name Burroughs Com A 8. Well No. 2 9. Pool Name or Wildcat Blanco Mesaverde 10. Elevation:
2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	
4. Location of Well, Footage, Sec., T, R, M 1650' FNL, 1600' FEL, Sec 16, T-32-N, R-10-W, NMPM, San Juan County	

Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other - Pay add
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

2-24-98 MIRU. SDON.
2-25-98 ND WH. NU BOP. TOOH w/180 jts 2 3/8" tbg. TIH w/5 1/2" csg scraper to 5330'.
TOOH. TIH w/CIBP, set @ 5310'. TOOH. Load hole w/2% Kcl wtr. TIH, ran
CBL-CCL-GR @ 2250-5310', TOC on 5 1/2" csg @ 2250'. Ran CNL @ 4300-5310'.
TOOH.
2-26-98 TIH, PT CIBP to 3000 psi, OK. Spot 420 gal 15% Hcl across Cliff House/Menefee
interval. TOOH. TIH, perf Cliff House/Menefee w/1 SPF @ 4888, 4902, 4925,
4936, 4952, 4970, 4984, 4995, 5009, 5018, 5032, 5050, 5060, 5074, 5093,
5108, 5113, 5131, 5140, 5148, 5155, 5182, 5196, 5224, 5242, 5254 w/26 0.29"
diameter holes total. Acidize w/1000 gal 15% Hcl. Frac Cliff House/Menefee
w/491 bbl 25# linear gel, 63,000# 20/40 Arizona sd, 675,000 SCF N2. CO
after frac.
2-27-98 Blow well & CO.
2-28-98 Blow well & CO. Drill out CIBP. TIH, blow well & CO to 5700'.
3-1-98 Blow well & CO. TOOH. TIH w/177 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5591'.
ND BOP. NU WH.
3-2-98 RD. Rig released.

RECEIVED
MAR 25 1998

OIL CON. DIV.
DIST. 3

SIGNATURE  no _____ Regulatory Administrator March 19, 1998 _____

(This space for State Use)

Approved by _____ Title _____ DEPUTY OIL & GAS INSPECTOR, DIST. #3 Date **MAR 26 1998**