## OIL CONSERVATION COMMISSION

| TOTAL TOTAL  | LINE CORP, COX C  | AMVION     | Date | February | 16th. 1                            |
|--------------|-------------------|------------|------|----------|------------------------------------|
| Operator     | Lease             |            |      | Well No  |                                    |
| of Producing | Formation MESA V  | SOS        | Pool | BLANCO   |                                    |
|              | d to the Well 320 |            |      | 2 3,1    | •                                  |
| TION 17      | TOWNSH            | IP 32N     |      | _RANGE_  | 11W                                |
|              |                   |            |      |          |                                    |
|              |                   |            |      |          |                                    |
| •            | PACIFIC           | NORTHWEST. |      |          |                                    |
|              | PIPELINE          | CORP       |      | OIL CO   | 21:056<br>21:056<br>21:058<br>21:3 |
| <del></del>  | 1                 | <b>7</b>   |      |          |                                    |
|              |                   |            |      |          |                                    |
| U.S.D.I.     | U.S.D.I.          |            |      |          |                                    |
|              |                   |            |      |          |                                    |
|              |                   |            |      |          |                                    |
|              |                   |            |      |          |                                    |
|              |                   |            |      |          |                                    |

I hereby certify that the information given above is true and complete to the best of my knowledge.

| Name      |      |          |           |          |             |
|-----------|------|----------|-----------|----------|-------------|
| Position_ | Dist | rict Eng | ineer     |          |             |
|           |      |          |           | PIPELINE | CORPORATION |
| Address   | 413  | West Ma  | in Street |          | . 1         |
| _         | Far  | nington, | New Mexic | 0        | $\bigvee$   |

(over)

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