(SUBMIT IN TRIPLICATE)

Land Office Lease No. 03135

1-2. (Jimston UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Unit Cox Canyon

NOTICE OF INTENTION TO DRILL NOTICE OF INTENTION TO CHANGE PLANS. NOTICE OF INTENTION TO TEST WATER SHUT-OFF. NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL. NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO PULL OR ALTER CASING. NOTICE OF INTENTION TO ABANDON WELL.	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. SUBSEQUENT REPORT OF ALTERING CASING. SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR. SUBSEQUENT REPORT OF ABANDONMENT.
(INDICATE ABOVE BY CHECK MARI	K NATURE OF REPORT, NOTICE, OR OTHER DATA)
all No.	$\{S\}$ line and $\{S\}$ line of sec.

The elevation of the derrick floor above sea level is ______ft.

DETAILS OF WORK

s to objective sands; show sizes, weights, and lengths of prop ing points, and all other important proposed work)

September 2:00 A.R. 3-10-56. Frilled to 2001, but 190.07 of 9 //* 1.0.3.758 to 2001. Subser store, 0.200.17! and computed w/125 as 16 3el. m/36 Os 71. 10:00 med. or bears, wester tester out, smille should.

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