

5-4.3.5.5.

1-M. R. Johnston

1-File

(SUBMIT IN TRIPLICATE)

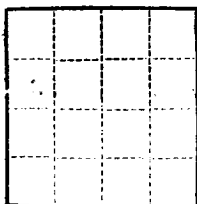
Budget Bureau 42-R358.3.  
Approval expires 12-31-55.

Land Office **New Mexico**

Lease No. **03189**

Unit **Coal Canyon**

**714-03-01-946**



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**February 8**, 19**56**

Well No. **3-9** is located **1650** ft. from **N** line and **990** ft. from **W** line of sec. **9**

**51/4** **51/4** **12N** **12W** **N. T. P. M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

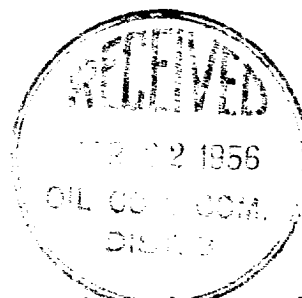
**Blanco** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the **Ungraded Ground** above sea level is **6548.3** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Drilled to Total Depth 3666, Run 3659' of 3 1/2" O.D. 14/ 3-35 S&W C.P. & I. casing w/ Baker Float Shoe. Casing set at 3666' w/150 wt regular. P.O.B. 10:00 P.M. 12-1-55. Prepare to perf. 2-3-56. (Tested casing. Tested CE)



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **413 1/2 West Main Street**

**Farmington, New Mexico**

By **Original signed by T. A. Dugan**

Title **District Engineer**

