| NUMBER OF COPIE  | SHECEIN  | -  | <del></del> |
|------------------|----------|----|-------------|
| DIS              | TRIBUTIO | N  |             |
| SANTA FE         |          |    |             |
| FILE             |          |    | 1           |
| U.S.G.5.         |          |    |             |
| LAND OFFICE      |          |    |             |
| TRANSPORTER      | OIL      |    | 1           |
|                  | GAS      | ,  |             |
| PRORATION OFFICE |          |    |             |
| OPERATOR         |          | 12 | l l         |

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-110/

| ANTA FF                     |               |                     |                      | TA FE, NEW M      |                                    |                    | (Rev. 7-60)    |
|-----------------------------|---------------|---------------------|----------------------|-------------------|------------------------------------|--------------------|----------------|
| .8.G.S. AND OFFICE          |               | CERTIFIC            | CATE OF COA          | APLIANCE          | AND AUTHORIZA                      | TION               |                |
| RANSPORTER GAS              |               | TO                  | TRANSPOR             | T OIL AND         | NATURAL GAS                        |                    |                |
| PERATOR J                   |               | FILE THE O          | RIGINAL AND 4 CO     | OPIES WITH TH     | IE APPROPRIATE OFFIC               | CE                 |                |
| Company or Operator         | o Naturo      | l Gas Compa         |                      |                   | Lease<br>Cox Canyon Unit           | <del></del>        | Well No.       |
| Unit Letter                 | Section       | Township            | Range                |                   | County San Juan                    |                    |                |
| L                           | 9             | 32-N                | 11-W                 |                   | Kind of Lease (State, Fed,         | Fee)               |                |
| Pool<br>Blanco Mesa Ve      | <u>er</u> de  |                     | <del></del>          |                   | Federal                            | . <del></del>      |                |
| If well produce             |               | nsate               | Unit Letter<br>Same  | Section           | Township                           | Range              |                |
| Authorized transporter of o |               |                     | - Pante              | Address (give a   | ddress to which approved cop       | ny of this form    | is to be sent) |
| Aumorized transporter of a  | or co:        | <u>A</u> ]          |                      |                   | ·                                  | for:               |                |
| El Paso Natural Gas Company |               |                     | 1                    | Farmington, New M | Mexico                             |                    |                |
|                             |               |                     | ctually Connecte     | d? Yes X          | No<br>ddress to which approved cop | ny of this form    | is to be sent) |
| Authorized transporter of   | casing head g | as or dry gas       | l                    | Address (give a   | wavess to writer approved cof      | , -, -, -, or join |                |
| F1 Po                       | so Natura     | al Gas Compa        | any 10-28-56         | Box 990,          | Farmington, New 1                  | Mexico             |                |
| If gas is not being sold,   |               |                     |                      | <u> </u>          |                                    |                    |                |
| ,                           |               |                     |                      |                   |                                    |                    |                |
|                             |               |                     |                      |                   |                                    |                    |                |
|                             |               |                     |                      |                   |                                    |                    |                |
|                             |               | DEAC                | ON(S) FOR FILING     | ; (please check   | proper box)                        |                    |                |
|                             | New Well      | REAS                |                      | Change in Ow      | mership                            |                    |                |
|                             | Change in Tr  | ansporter (check or | ne)                  | Other (explain    |                                    |                    |                |
|                             | Oil           | 🗀 Dry               | y Gas                |                   |                                    |                    |                |
|                             | Casing he     | ead gas . 🦳 Con     |                      |                   | )<br>•                             | STATE              |                |
|                             |               |                     |                      |                   |                                    | •                  |                |
|                             |               |                     |                      |                   | _ !                                | May : "            | •              |
|                             |               |                     |                      |                   | <u>.</u>                           |                    | at, i          |
|                             |               |                     |                      |                   |                                    | :                  |                |
| Remarks                     |               |                     |                      |                   |                                    |                    |                |
|                             |               |                     |                      |                   |                                    |                    |                |
|                             |               |                     |                      |                   |                                    |                    |                |
|                             |               |                     |                      |                   |                                    |                    |                |
| 71.                         | ifiee shares  | Rules and Rear      | lations of the Oil ( | Conservation Co   | ommission have been comp           | lied with.         |                |
| ine undersigned certi       |               |                     |                      | January           | , 19 <u>_63</u> .                  |                    |                |
|                             |               | d this the 1st      | day of               | By                |                                    | ^                  |                |
| OIL                         | CONSERVA      | TION COMMISSIO      | ON                   | 15                | 5/(1/).                            | L.                 |                |
| Approved by                 |               |                     |                      | Title             | - Cher                             | <del>-y</del> -    |                |
| Original S                  | Signed E      | mery C. Ar          | поВ                  | Pet               | roleum Engineer                    |                    |                |
| Title                       |               |                     |                      | Company           |                                    |                    |                |
| Supervisor Dis              | st. # 3       |                     |                      |                   | Paso Natural Gas                   | Company            |                |
| Date                        |               |                     |                      | Address           | 000 7                              | Morr Ma            | ico            |
| JAN 2 4 1963                |               |                     |                      | Box               | 990, Farmington,                   | New Mex            |                |
| U                           |               |                     |                      |                   |                                    |                    |                |

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