District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe. NM 87504-2088

☐ AMMENDED REPORT

5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

| PO Box 2088, Santa   |                               |  |   | BLE AND A              |                            |               | TO TRAI                     |                           | □ AMMEND<br>RT    | LD KLI OKI       |  |
|--|-------------------------------|--|---|------------------------|----------------------------|---------------|-----------------------------|---------------------------|-------------------|------------------|--|
| 1. REQUEST FOR ALLOWABLE AND AUTHORIZATION Operator Name and Address   |                               |  |   |                        |                            |               |                             | <sup>2</sup> OGRID Number |                   |                  |  |
| MERIDIAN OIL, INC.   |                               |  |   |                        |                            |               | 14538                       |                           |                   |                  |  |
| PO Box 4289<br>Farmington, NM 87499  |                               |  |   |                        |                            |               | 'Reason for Filing Code     |                           |                   |                  |  |
| DHC-1009   |                               |  |   |                        |                            | CH/01-01-96   |                             |                           |                   |                  |  |
| 3  | l Name<br>ERDE (PROR          |  |   |                        |                            |               |                             |                           |                   |                  |  |
| G.   |                               |  |   |                        | AS                         |               |                             |                           |                   |                  |  |
| <sup>7</sup> Property Code<br>10594  |                               |  |   | Property Name THOMPSON |                            |               | 'Well Number<br>#9 /        |                           |                   |                  |  |
| 10 0 0   | <del></del>                   |  |   |                        |                            |               |                             |                           |                   |                  |  |
| II. 10 Surfac  | ce Locati                     | On Township  | Range   | Lot,Idn                | Feet from the              | North/South I | ine Feet fro                | om the I                  | East/West Line    | County           |  |
| M /  | 28                            | 031N/  | 0121  | Dot.iuii               | 990                        | S             | 1 000 11.                   | 20                        | W                 | SAN              |  |
| 11 Bottom  | Hala I aa                     |  | 1   |                        |                            |               |                             | · -                       | JUAN              |                  |  |
| Ul or lot no.  | Section Section               | Township   | Range   | Lot.Idn                | Feet from the              | North/South I | Line Feet fro               | om the                    | East/West Line    | County           |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
| " Lse Code   |                               | <sup>3</sup> Producing Method C                      | ode 14 Gas (  | Connection Date        | <sup>15</sup> C-129 Permit | Number        | * C-129 Effe                | ctive Da                  | te 1' C-129 I     | Expiration Date  |  |
|  |                               |  |   |                        |                            |               |                             | <u> </u>                  |                   |                  |  |
| III. Oil and Gas Transporters  "Transporter "Transporter Name POD "O/G "POD ULSTR Location"  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
| OGRID  |                               | and A  | and Address   |                        |                            | OD .          |                             |                           |                   | and Description  |  |
| 25244  |                               | со   | WILLIAMS FIELD SERVICES CO SALT LAKE CITY, UT                       |                        |                            | G             |                             |                           | M-28-T031N-R012W  |                  |  |
| 84158  |                               |  |   |                        |                            |               |                             |                           |                   | M 20 M021N D010N |  |
| 9018   |                               | 5764 U.S. H  | GIANT INDUSTRIES, INC.<br>5764 U.S. HWY. 64<br>FARMINGTON, NM 87401 |                        |                            | 0             |                             |                           | M-28-T031N-R012W  |                  |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
| IV. Produced Water   |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
|  |                               |  | <sup>24</sup> POD   | ULSTR Loca             | tion and                   | Description   |                             |                           |                   |                  |  |
| V. Well Completion Data  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
| 25 Spud Date   |                               | ² Rea  | <sup>24</sup> Ready Date  |                        |                            | D "F          |                             | PBTD "Peri                |                   | orations         |  |
| 30 Hole Size   |                               |  | 31 Casing & T   | 32 Depth Set           |                            | 1             | 33 Sacks Cement             |                           |                   |                  |  |
| 110100111  |                               |  | Casing at 1   | asing & Tubing Size    |                            | Department    |                             |                           | ouers coment      |                  |  |
|  |                               |  | · · · · · · · · · · · · · · · · · · ·                               | · .                    |                            |               |                             |                           |                   |                  |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
|  |                               |  |   |                        |                            |               | <del> </del>                |                           |                   |                  |  |
|  |                               |  |   | ,                      |                            |               |                             | *                         |                   |                  |  |
| VI. Well Test Data  " Date New Oil " Gas Delivery Date   |                               |  | . I 16 T4   | D-4-                   | 17 Tool Longth             |               | <sup>зг</sup> Tbg. Pressure |                           | I W Car Parameter |                  |  |
| "Date New O  | 11                            | " Gas Delivery Dai                                   | e 36 Test   | Date                   | <sup>17</sup> Test Length  |               | 1 bg. Press                 | ure                       | 3º Csg. Pr        | essure           |  |
| ** Choke Size  |                               | " Oil  | 42 Wate   | er                     | <sup>43</sup> Gas          |               | " AOF                       |                           | "Test M           | ethod            |  |
|  |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |
| * I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                               |  |   |                        | OIL CONSERVATION DIVISION  |               |                             |                           |                   |                  |  |
| Signature:   | Approved by:                  |  |   |                        |                            |               |                             |                           |                   |                  |  |
| Printed Name:  | Title: SUPERVISOR DISTRICT #3 |  |   |                        |                            |               |                             |                           |                   |                  |  |
| DOLORES DIAZ Title:  |                               |  |   |                        | Approved Date:             |               |                             |                           |                   |                  |  |
| PRODUCTION Date:   |                               | JAN 1 2 1996   |   |                        |                            |               |                             |                           |                   |                  |  |
| 1 JANUARY,   |                               |  |   | ) 326-9700             | <u> </u>                   | *****         |                             |                           |                   |                  |  |
| 21281 SOUTH  | LAND ROYAI                    | ator fill in the OGR<br>TY COMPANY<br>ator Signature | ID number and   | name of the previo     |                            |               |                             |                           |                   |                  |  |
| ii .   | Printed Name Title Date       |  |   |                        |                            |               |                             |                           |                   |                  |  |
| Signature: Alexo acign DOLORES DIAZ PRODUCTION ASSISTANT 1 JANUARY, 1996   |                               |  |   |                        |                            |               |                             |                           |                   |                  |  |