Callo & Label.

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|-----------------------------------|---------------------------|--------------------------|--------------------------|-------------------|---|--------------------------|
| DISTRIBUTION                      | NEW                       | MEXICO OIL CONSE         | RVATION COMMISSION       |                   | Form C-101                              |                          |
| SANTA FE                          |                           |                          |                          | 1                 | Revised 1-1-6                           |                          |
| FILE /                            | 1                         |                          |                          |                   | r                                       | Type of Lease            |
| U.S.G.S.                          |                           |                          |                          |                   | STATE _                                 | & Gas Lease No.          |
| LAND OFFICE                       |                           |                          |                          |                   | .5. State Oil                           | & Gds Lease No.          |
| OPERATOR 5                        |                           |                          |                          |                   | mn                                      | mmm                      |
|                                   |                           | DEEDEN                   | OD DI UC DACK            |                   |   |                          |
|                                   | N FOR PERMIT TO           | DRILL, DEEPEN,           | OR PLUG BACK             |                   | 7. Unit Agre                            | ement Name               |
| la. Type of Work                  |                           |                          |                          | '                 | , |                          |
| DRILL X                           |                           | DEEPEN                   | PLUG E                   | BACK              | 8. Farm or L                            | ease Name                |
| b. Type of Well                   |                           |                          | SINGLE MUL               | TIPLE ZONE        | Flaning                                 |                          |
| WELL WELL                         | OTHER                     |                          | ZONE                     | ZONE              | 9. Well No.                             |                          |
| 2. Name of Operator               | -t Com                    | A 17.17                  |                          |                   | l                                       |                          |
|                                   | tural Gas Comp            | erry                     |                          |                   | 10. Field on                            | d Pool, or Wildcat       |
| 3. Address of Operator            | Non-                      | Marrian                  |                          |                   |   | P. C. Ext.               |
| Box 990, 1                        | Farmington, New           | 1750                     | Nort                     | h                 | mm                                      | mmmm                     |
| 4. Location of Well               | ERLO                      | 1750                     | FEET FROM THE            | LINE              |   |                          |
|                                   | **4                       | 20                       | ר זארכ                   | IW NMPM           |   |                          |
| AND 1650 FEET FROM                | THE West LI               | NE OF SEC. 32            | TWP. 31N RGE. 1          | TM NWPW           | 12. County                              |                          |
|                                   |                           |                          |                          |                   | San Ju                                  |                          |
|                                   |                           | 4444444                  | <i>HHHHHH</i>            | HHH               | min                                     | HHHHHnn                  |
|                                   |                           |                          |                          |                   |   |                          |
|                                   |                           | <i>HHHHH</i>             | 19. Proposed Depth       | 9A. Formatio      | u<br>////////                           | 20. Rotary or C.T.       |
|                                   |                           |                          | · · ·                    | ictured           | Cliffs                                  | Rotary                   |
|                                   |                           | d & Status Plug. Bond    | 21B. Drilling Contractor | 1000100           | 22. Approx                              | z. Date Work will start  |
| 21. Elevations (Show whether DF   |                           |                          | Circle "A" Drlg.         | Coa               |   | 7-30-66                  |
| 5798' <b>GL</b>                   | Star                      | tewide                   | CITCLE N DITE.           |                   | 1                                       |                          |
| 23.                               |                           | PROPOSED CASING AN       | D CEMENT PROGRAM         |                   |   |                          |
|                                   | SIZE OF CASING            | WEIGHT PER FOO           | T SETTING DEPTH          | SACKS O           | F CEMENT                                | EST. TOP                 |
| SIZE OF HOLE                      | 8 5/8"                    | 24#                      | 140'                     | 125 S             | K8.                                     | Surface                  |
| 12 1/4"                           | 2 7/8"                    | 6.4#                     | 2383'                    | 200 S             |   |                          |
| 6 1/4"                            | = 1/0                     |                          |                          |                   |   |                          |
| Selective zones                   | in the Pictur             | ed Cliffs forma          | tion will be pe          | rforated          | and san                                 | d-water fracture         |
|                                   |                           |                          |                          |                   |   |                          |
|                                   |                           | VAL VALID                |                          |                   |   |                          |
|                                   |                           | DAYS UNLESS              | /-                       | יווחלי            |   |                          |
|                                   |                           | COMMENCED,               | /QI                      | 1 11/1            |   |                          |
|                                   | ,                         | 1-8-66                   | / ///                    | .ULI 🤻 [          | Ľ۱                                      |                          |
|                                   | EXPIRES                   | 7 - 0 4 4                | ALIC                     | ` .<br>` .        | _                                       |                          |
|                                   |                           |                          | AUC                      | 2 <b>1</b> 0 1966 |   |                          |
|                                   |                           |                          | \ OIL (                  | ```               | ' <b>j</b>                              |                          |
| The NW/4 of Sec                   | ction 32 is ded           | icated to this           | well.                    | IST, 3            | M./                                     |                          |
|                                   |                           |                          |                          |                   |   |                          |
| IN ABOVE SPACE DESCRIBE F         | TER PROGRAM, IT THE       |                          |                          | ON PRESENT P      | RODUCTIVE ZON                           | E AND PROPOSED NEW PRODU |
| I hereby certify that the informa | tion above is true and co | mplete to the best of my | knowledge and belief.    |                   |   |                          |
| _                                 | ed F. H. #1000            | Title Petrole            | eum Engineer             |                   | Date{                                   | 3-1-66                   |
| Signed                            |                           |                          |                          |                   |   |                          |
| (This space for                   | or State Use)             | _                        |                          |                   |   |                          |
|                                   |                           |                          |                          |                   |   |                          |
|                                   | 1/2                       | Sui                      | PERVISOR DIST. #5        | 3                 |   | AUG 1 0 1966             |
| APPROVED BY                       | of Cleves                 | SUI                      | PERVISOR DIST. #5        | 3                 | DATE                                    | AUG 1 0 1966             |

## MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| Operator                  |   |   | Lease   |  | Well No.                                   |
|---------------------------|---|---|---|--|--|
| EL 1                      | PASO NATURAL GA                                 | S COMPANY   | FLANINGAM                                       | (FEE)  | 1  |
| Unit Letter               | Section   | Township  | Range   | County   | i  |
| F                         | 32  | 31 <b>-</b> N   | 11-W  | SAN JUAN   |  |
| Actual Footage            | Location of Well:                               |   |   |  |  |
| 1750                      | feet from the                                   | NORTH line and  | <b>1650</b> fe                                  | et from the WEST                                 | line                                       |
| Ground Level E            | lev. Producing I                                | Formation   | Poc!  | EXT.   | Dedicated Avereage:                        |
| 5798                      | PI  | CTURED CLIFFS   | AZTEC PI  | CTURED CLIFFS                                    | 160 Acres                                  |
| by commur                 | than one lease of d<br>litization, unitization  | ifferent cwnership is ded<br>n, force-pooling. etc?<br>answer is "yes." type of |   | ,  | wners been consolicated                    |
| ,                         | s "no," list the owne                           | rs and tract descriptions   | which have actually                             | consolidated. (Use reve                          | rse side of this form if                   |
| No allowab<br>pooling, or | le will be assigned to<br>otherwise) or until a | the well until all interest<br>non standard unit, elimin                        | ts have been consolid<br>nating such interests, | ated (by communitizati<br>has been approved by t | on, unitization, forced-<br>he Commission. |
|                           |   |   |   |  |  |

## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Original Signed F. H. WOOD Name 75 Petroleum Engineer El Paso Hatural Gas Company Company - 1 1966 1650 FEE AUG 1 0 1966
Thereby certify that the well location shown on field notes of actual SECTI 32 OIL CON I hereby certify that the well required from field notes of actual DISTER'S made by me or under my supervision, and N that the same is true and correct to the best of my knowledge and belief. Date Surveyed JULY 28, 1966 Registered Professional Engineer and/or Land Surveyor

| NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE  U.S.G.S.  LAND OFFICE  OPERATOR  / | NEW MEXICO OIL CONSERVATION COMMIS   | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65  Sa. Indicate Type of Lease State Fee State Fee 5. State Oil & Gas Lease No. |
|--|--|---|
| SUNDR  | Y NOTICES AND REPORTS ON WELLS   |   |
| (DO NOT USE THIS FORM FOR PRO-<br>USE "APPLICATI   | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RE ON FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | 7, Unit Agreement Name  |
| OIL GAS WELL X   | OTHER.   | 7. One Agreement Nume   |
| 2. Name of Operator  |  | 8. Farm or Lease Name   |
|  | al Gas Company   | Flaningam   |
| 3. Address of Operator   | dundan New Mandan  | 9. Well No.   |
| BOX 990, FRIM:   | ington, New Mexico   | 10, Field and Pool, or Wildcat  |
| · ·  | 750 North 165  |   |
| UNIT LETTER  | 750 FEET FROM THE North LINE AND 165   | FEET FROM AZOCC F. C. EXC.  |
| THE West LINE, SECTIO  | N 32 TOWNSHIP 31N RANGE 1  | IW NMPM.  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County  |
|  | 5798' GL   | San Juan  |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER                  | PLUG AND ABANDON REMEDIAL WORK  COMMENCE DRILLING O  CHANGE PLANS CASING TEST AND CEM  OTHER   |   |
| casing (130.28<br>Strata-Crete   | udded well, drilled surface hole, and<br>8') set at 140.28' w/125 sks. Class "A<br>"6"/sk., 3% calcium chloride, no retur<br>. regular cement. | A" cement w/1/4 cu. ft. rns, cemented outside of  |
|  |  | AUG 1 0 905<br>OIL COM. COM.<br>DIST. 3   |

Petroleum Engineer

SUPERVISOR DIST. #3

8-2-66

DATE AUG 1 0 1966

APPROVED BY\_

Original Signed by Emery C. Arnold

Original Signed F. H. WOOD

|                        |                       |          |  | : /                            |
|------------------------|-----------------------|----------|--|--------------------------------|
| NO. OF COPIES RECEIVED | 13                    |          |  |                                |
| DISTRIBUTION           |                       |          |  | Form C-103<br>Supersedes Old   |
| SANTA FE               | 171                   |          | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103                |
| FILE                   | 1                     |          | MEM MERIOD OF COMMISSION   | Effective 1-1-65               |
| U.S.G.S.               | 1 ' 1                 |          |  | 5a. Indicate Type of Lease     |
| LAND OFFICE            |                       |          |  | State Fee, X                   |
| OPERATOR               | 1                     |          |  | 5. State Oil & Gas Lease No.   |
|                        |                       |          |  |                                |
| (DO NOT USE THIS FO    | SUN<br>PM FOI         | NDRY     | NOTICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  FOR PERMIT _ " (FORM C-101) FOR SUCH PROPOSALS.) |                                |
| l. OIL GAS             |                       |          |  | 7. Unit Agreement Name         |
| WELL WEL               | L X                   |          | OTHER-   | 1                              |
| 2. Name of Operator    | 8. Farm or Lease Name |          |  |                                |
|                        | Na:                   | tural    | . Gas Company  | Flaningam                      |
| 3. Address of Operator |                       |          |  | 9. Well No.                    |
| Box 990                | ), F                  | rmir     | ngton, New Mexico  | 1                              |
|                        |                       |          |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <b>F</b>   | ·                     | 175      | North Line and 1650 FEET FROM  | Aztec P. C. Ext.               |
| THE West               | .INE, S               | ECTION _ | 32 TOWNSHIP 31N RANGE 11W NMPM.  |                                |
|                        | TT                    | 777      | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                     |
|                        |                       |          | 5798' GL   | San Juan                       |
| 16.                    | Che                   | ek Ap    | propriate Box To Indicate Nature of Notice, Report or Oth  | ner Data                       |
| NOTIC                  |                       |          |  | REPORT OF:                     |
| PERFORM REMEDIAL WORK  | ]                     |          | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                |
| TEMPORARILY ABANDON    | 4                     |          | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT           |
| PULL OR ALTER CASING   |                       |          | CHANGE PLANS CASING TEST AND CEMENT JQB $old X$  |                                |
| OTHER                  |                       |          | OTHER  |                                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 8-1-66 total depth 2367', ran 75 joints 2 7/8", 6.4#, J-55 casing (2357') set at 2367' w/260 sacks 50/50 Pozmix and Class "C" cement, 2% gel. Top of cement by temperature survey at 810'.



|  |                 | AUC  | G1 0 1966<br>CON. CO.<br>IST. 3 | ED<br>6<br>m. |
|--|-----------------|--|---------------------------------|---------------|
| 18. I hereby certify that the information above is true and com Original Signed F. H. WOOD | plete to the be | st of my knowledge and belief.  Petroleum Engineer | DATE_                           | 8-2-66        |
| Original Signed by Emery C. Arnold Conditions of approval, if any:                         | T/TLE           | SUPERVISOR DIST. #3                                | DATE_                           | AUG 1 0 10AG  |