

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1840'N, 800'E Sec.4, T-31-N, R-12-W, NMPM

5. Lease Number
SF-078120A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Newberry #12

9. API Well No.

10. Field and Pool

11. County and State
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other -
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

03-06-92 MCH&RU. SDFN.

03-07-92 Blow down. Set plug in Dk string @ 7232'. ND WH. NU BOP. TOOHH w/156 jts 1 1/4" tbg. TOOHH w/108 stds 2 3/8" tbg. SDFN.

03-08-92 TOOHH w/6 stds 2 3/8" tbg. TIH to 4836' w/scraper. TOOHH. TIH w/pkr & RBP set @ 4830'. Set pkr @ 4770'. PT BP 2500#. Locate holes @ 4128-93'. Spot sd on BP. Set pkr @ 3908'. Squeeze off holes w/200 sx Class "B" cmt w/2% calcium chloride. SDFN.

03-10-92 TOOHH w/pkr. TIH, TOC @ 4082'. Drl 200' cmt 4082-4282'. Circ. PT csg 750#, failed. TOOHH w/bit. SDFN.

03-11-92 TIH w/FPB set @ 806'. Locate holes 4092-4279'. Squeeze cmt w/200 sx Class "B" w/2% calcium chloride. Release pkr. Pull 2 stds, reverse ou w/23 BW. Reset pkr. Press up to 1000#. SDFN.

03-12-92 TIH, tag TOC @ 3854'. Drl cmt 3854-4206'. Circ. PT csg 1000#,ok

03-13-92 TIH, tag @ 4760'. CO to top of RBP @ 4811'. Unload w/air. TOOHH w/RBP.

03-14-92 Bled down. Blow around w/air.

03-15-92 TIH, tag @ 7196'. CO to 7246'. Ran 156 jts 1 1/4", 2.33#, J-55 IJ 10r tbg, 5067 land @ 5073'. F nipple @ 5040'. Ran 228 jts 2 3/8" tbg, 4.6#, J-55 10rd, 7153' land @ 7159'. SN @ 7127'. Top of pkr mandrel @ 5117'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 3-16-92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any: _____

ACCEPTED FOR RECORD

Date 3-16-92

APR 07 1992

RECEIVED

FARMINGTON RESOURCE AREA

BY _____