Form 3160-5

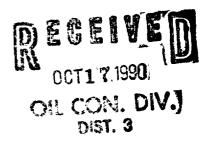
UNITED STATES

Form approved. Budget Bureau No. 1004-0135

| (November 1983) (Formerly 9-331) | DEPARTMENT OF THE INTER BUREAU OF LAND MANAGEMEN | - - | Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. 14-20-600-3531 |
|--|--|--|--|
| (Do not use th | NDRY NOTICES AND REPORTS is form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT—" for such 1 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo | |
| OIL GAS WELL X GAS WELL 2. NAME OF OPERATOR | OTHER | 7. UNIT AGREEMENT NAME Many Rocks Gallup Project | |
| BK Petroleum, Inc. | | | 8. FARM OR LEASE NAME Many Rocks Gallup |
| 3. ADDRESS OF OPERATOR P.O. Box 826, Farmington, NM 87499-0826 | | | 9. WELL NO. 22 |
| 4. LOCATION OF WELL See also space 17 b At surface | (Report location clearly and in accordance with any elow.) | y State requirements.* | 10. FIELD AND POOL, OR WILDCAT Many Rocks Gallup |
| 2040' FSL, | 2070' FWL, Section17, T26N,R16 | W | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether D | F, RT, GR, etc.) | 17-T31N-R16W-NMPM 12. COUNTY OR PARISH 13. STATE San Juan NM |
| 16. | Check Appropriate Box To Indicate Notice of Intention to: | | Other Data |
| 17. DESCRIBE PROPOSED | MULTIPLE COMPLETE ABANDON* CHANGE PLANS TO Well to production | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results Completion or Recompl | REPAIRING WELL ALTERING CASING ABANDONMENT* of multiple completion on Well etion Report and Log form.) |
| nent to this work, | OR COMPLETED OPERATIONS (Clearly state all pertiner lift well is directionally drilled, give subsurface local pertiner letter P 337 989 726, it is | nt details, and give pertinent dates, ations and measured and true vertice | including estimated date of starting any d depths for all markers and zones perti- |

by:

- (1) Acidizing with 500 gallons acid.
 - (2) Running rods and pump.
 - (3) Hang well on pump.



| 8. I hereby certify that the foregoing is true as | nd correct | |
|---|---|--|
| SIGNED Mildred L. Kuc | hera TITLE Engineer | DATE <u>September 18, 1</u> 990 |
| (This space for Federal or State office use) | | ACCEPTED FOR RECORD |
| APPROVED BY | TITLE | VCCEDIED FOR REPORD |
| CONDITIONS OF APPROVAL, IF ANY: | | |
| | Ath 10 a - | OCT 04 1990 |
| | NMOCD *See Instructions on Reverse Side | FARMINGTON RESOURCE AREA |