



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office Santa Fe

Lease No. SF-07644

Unit NE/4 NE/4 Sec. 31
T31N, R12W, N.M.P.M.
San Juan County, N. M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Taliaferro

October 6

19 62

Well No. 3 is located 790 ft. from [N] line and 790 ft. from [E] line of sec. 31
NE NE SEC. 31 31 North 12 west N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5896 G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

1. Rig up rotary tools, spudded 11" hole at 11:00 a.m. 9/25/62.
2. Drilled to 286'. Ran 8 joints 8-5/8" 24.0#, J-55 surface casing, landed at 278.09 ft. R.K.B. Cemented with 100 sacks regular, 2% Calcium Chloride. Cement circulated, plug down 12:45 a.m. 9/26/62.
3. Pressured up on casing to 1000# for 30 minutes. Pressure held.
4. Drilling ahead with 7-7/8" hole.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Southern Union Production Co.

Address P. O. Box 808
Farmington, N. M.

By L. S. Muennin

Title Area Superintendent