

(SUBMIT IN TRIPLICATE)

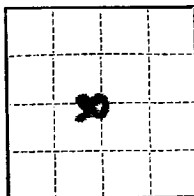
Indian Agency _____

Ute Mountain Tribal

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. **14-20-60-24**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	RECEIVED JAN 6 1960
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

January 5, 19 **60**

Well No. **7** is located **1650** ft. from **N** line and **1930** ft. from **E** line of sec. **30**
NE 34 Sec. 30 (1/4 Sec. and Sec. No.) **S1N** **14N** **127N**
 (Twp.) (Range) (Meridian)
Verde Gallup **San Juan** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **9977** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spud 8 p.m. 1-3-60. Drilling 11" hole to 140'.
 Run 4 jts. 122.30' of 8-5/8" O.D. Std 24 1/2 J-55, R-2 Spang and. cas. set 3
 137' I.B. w/100 sz. reg. 25 calcium chloride. 72mg down 3445 a.m. 1-4-60.
 Cement circulated. W.G.C. 24 hours. Test plug w/300 psi for 30 minutes. OK.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Three States Natural Gas Company**

Address **Box 67**

Farmington, New Mexico

By **Original Signed By John Carothers**

Title **Assistant District Supt.**

