

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_

**14-20-604-1948**

Allottee \_\_\_\_\_

Lease No. \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

**RECEIVED**  
MAR 21 1960  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Lease No. **177874**

**Navajo-Use Mountain Tribe "B"**

**March 18**, 19 **60**

Well No. **2** is located **300** ft. from **S** line and **1000** ft. from **E** line of sec. **21**

**SW/4 SE/4 Sec. 21** **T-11-N** **R-10-W** **1177N**  
(4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Undesignated** **SAN JUAN** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

*Horseshoe Valley*

The elevation of the derrick floor above sea level is **5745** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and other important proposed work)

Objective Sand	Depth	Size	Weight	Length	Casing Program (Approx.)
Top of Gullup	1500'	2-5/8"	24	100'	100 sz.
T.D.	1600'	4-1/2"	9.57	100'	100 sz.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **TEIACO Inc.**  
**P. O. Box 3109**  
**Midland, Texas**

**TEIACO Inc.**

Address \_\_\_\_\_

By **J. J. Petter**  
**J. J. Petter**  
Division Civil Engineer

Title \_\_\_\_\_

PI  
✓

COMMUNICATIONS SECTION

STATE DEPARTMENT

WASHINGTON, D. C.

UNITED STATES GOVERNMENT

RECEIVED

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**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

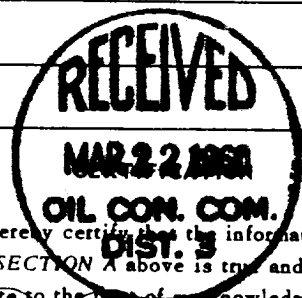
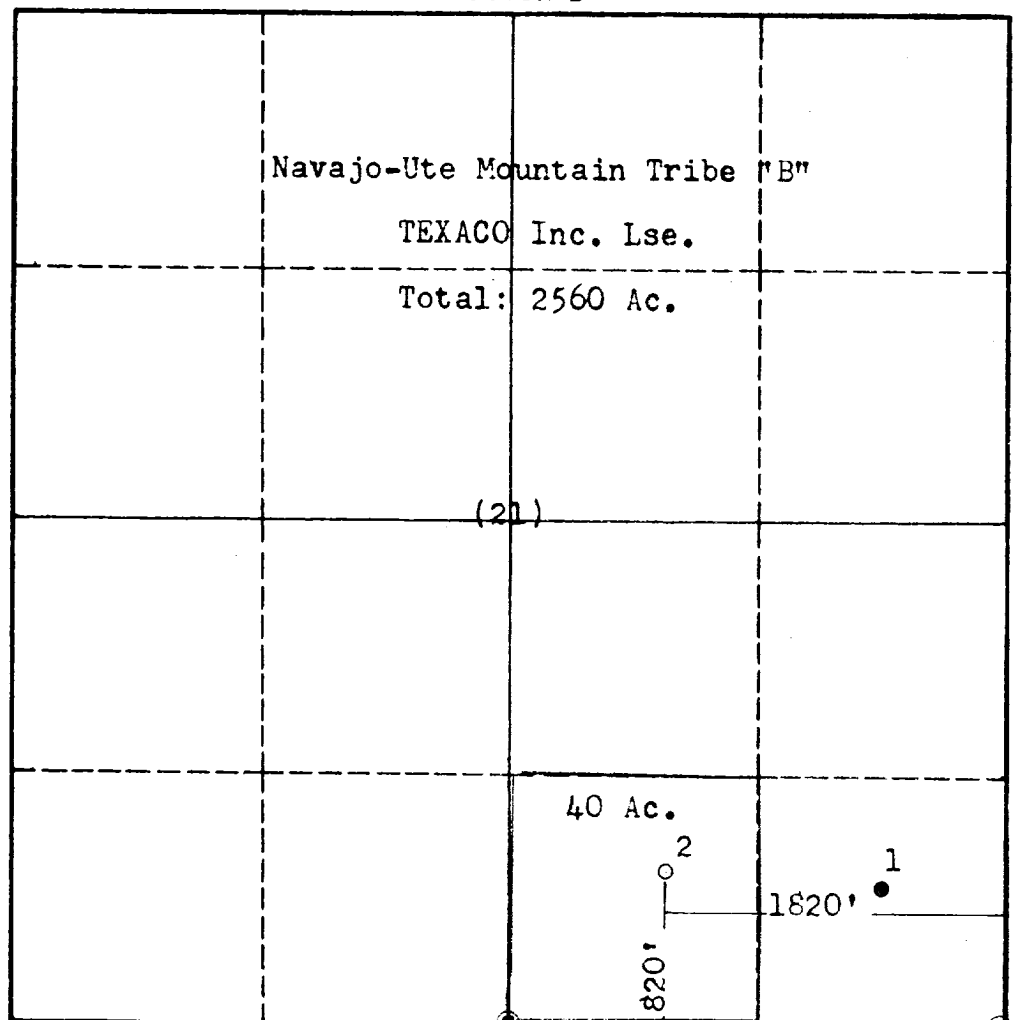
**SECTION A**

Operator <b>TEXACO Inc.</b>		Lease <b>Navajo-Ute Mountain Tribe "B"</b>		Well No. <b>2</b>
Unit Letter <b>0</b>	Section <b>21</b>	Township <b>31 North</b>	Range <b>16 West</b>	County <b>San Juan</b>
Actual Footage Location of Well: <b>820</b> feet from the <b>South</b> line and <b>1820</b> feet from the <b>East</b> line Sec. 21				
Ground Level Elev. <b>5734</b>	Producing Formation <b>Gallup</b>	Pool <b>Undesignated</b>		Dedicated Acreage: <b>40</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES  NO . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES  NO . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*J. J. Velten*  
Name **J. J. Velten**  
Position **Division Civil Engineer**  
Company **TEXACO Inc.**  
Date **3/18/60**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **3-17-60**  
Registered Professional Engineer and/or Land Surveyor *J. J. Velten*  
**J. J. Velten**  
Certificate No. **8174**

