UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

NOTICE OF INTENTION TO:

PULL OR ALTER CASING

MULTIPLE COMPLETE

Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND BERIAL NO.

REPAIRING WELL

ALTERING CASING

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	Ute Mountain		
1.	7. UNIT AGREEMENT NAME		
OIL GAS OTHER	-		
2. NAME OF OPERATOR	8. FARM OR LEASE NAME		
Benson-Montin-Greer Drilling Corp.	Ute Mountain		
3. ADDRESS OF OPERATOR	9. WELL NO.		
221 Petroleum Center Building, Farmington, NM 87401	#14		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.	10. FIELD AND POOL, OR WILDCAT		
See also space 17 below.) At surface	Verde Gallup		
660' FNL, 1690' FWL, Sec. 22, T-31N, R-14W	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
	Sec 22, T-31N, R-14W		
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE		
5669' GR	San Juan New Mexico		
16. Check Appropriate Box To Indicate Nature of Notice, Report, or C	Other Data		

ABANDONMENT* SHOOTING OR ACIDIZING SHOOT OR ACIDIZE ABANDON* CHANGE PLANS (Other) REPAIR WELL (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

WATER SHUT-OFF

FRACTURE TREATMENT

Operator requests approval of extension of temporary abandonment status on this well because of potential resulting from apparent encroachment of water flood water from the west.

APPROVED

ROTAL POLICY S

TEST WATER SHUT-OFF

FRACTURE TREAT

OCT 28 1980

- JOHN L. PRICE

DISTRICT OIL & GAS SURERVISOR



SUBSEQUENT REPORT OF:

8. I hereby cortis that the foregoing to true and correct	Vice-President	DATE .	Oct. 23, ·1980
(This space for Federal or State office use)		 	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	-	DATE .	· · · · · · · · · · · · · · · · · · ·
CONDITIONS OF AFFROVAL, IF ANI.		,	·•

132

*See Instructions on Reverse Side