SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved.
Budget Bureau No. 12-R1425.

DATE \_

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

|  | DEIMINI   |  |                         |  |                                      | o. mande passion and beside No.          |                     |
|--|---|--|-------------------------|--|--------------------------------------|--|---------------------|
| GEOLOGICAL SURVEY  |   |  |                         |  |                                      | 14-20-0603-7113                          |                     |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                          |   |  |                         |  |                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME     |                     |
|  |   |  |                         |  |                                      | Navajo                                   |                     |
| 1a. Type of work  DR   | ILL 🛚   | DEEPEN                                       |                         | PLUG                                       | BACK 🗌                               | 7. UNIT AGREEMENT                        | NAME                |
| b. TYPE OF WELL  |   |  | SIN                     | GLE [ MI                                   | LTIPLE                               | 8. FARM OR LEASE N                       | A 3 C 79            |
| OIL WELL GAS WELL OTHER ZONE ZONE  |   |  |                         |  |                                      |  |                     |
| 2. NAME OF OPERATOR  |   |  |                         |  |                                      | Navajo 'X'                               |                     |
| THE SUPERIOR   | _   |  |                         |  |                                      |  |                     |
| 3. ADDRESS OF OPERATOR   | #1  | 10. FIELD AND POOL, OR WILL CAT              |                         |  |                                      |  |                     |
| P. O. DRAWER 4. LOCATION OF WELL (F  | [   | _  |                         |  |                                      |  |                     |
| 4 + oursfood   | Wildcat   | WIIGCAL  11. SEC., T., R., M., OR BLK.       |                         |  |                                      |  |                     |
| 1830' FNL & 1980 FEL, Sec. 17, T31N, R19W                                      |   |  |                         |  |                                      | AND SURVEY OR AREA                       |                     |
| At proposed prod. zone Same  |   |  |                         |  |                                      | 17, T31N, R19W                           |                     |
| 14. DISTANCE IN MILES  | AND DIRECTION FROM NE   | AREST TOWN OR POS                            | T OFFICE                |  |                                      | 12. COUNTY OR PARIS                      | H   13, STATE       |
|  | of Shiprock, N  |  |                         |  |                                      | San Juan                                 | New Mexico          |
| 15. DISTANCE FROM PROP   |   |  | 16. No.                 | OF ACRES IN LEAS                           |                                      | OF ACRES ASSIGNED                        |                     |
| LOCATION TO NEARES<br>PROPERTY OR LEASE  | ST.   | 1830'  | 2560                    |  | TO                                   | TO THIS WELL                             |                     |
| (Also to nearest dr)   | lg. unit line, if any)  |  |                         |  |                                      | 40<br>20. ROTARY OR CABLE TOOLS          |                     |
| 18. DISTANCE FROM PRO<br>TO NEAREST WELL,                                      | DRILLING, COMPLETED,  | COMPLETED,                                   |                         | 6650'                                      |                                      |  |                     |
| OR APPLIED FOR, ON THIS LEASE, FT.  21. ELEVATIONS (Show whether DF, RT, GR, e |   | None   | 1 6                     |  |                                      | Rotary 22. APPROX. DATE WORK WILL START* |                     |
| 21. ELEVATIONS (Show W   | hether Dr. RT, GR. etc.)                                      |  |                         |  |                                      |  |                     |
|  |   | 4883 <b>'</b> Ung                            | _                       |  |                                      | May 25                                   | 1967                |
| 23.  |   | PROPOSED CASI                                | NG AND                  | CEMENTING PR                               | OGRAM                                |  |                     |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER FOOT                              |                         | SETTING DEPTH                              | ī                                    | QUANTITY OF CEMENT                       |                     |
| 13-3/4"  | 10-3/4"   | 32.75#                                       |                         | 200'                                       | Cir                                  | irculated to surface                     |                     |
| 9-7/8"   | 7-5/8"  | 24# & 26.4#                                  |                         | 3900'                                      | 100                                  | 100 Sacks                                |                     |
| 6-3/4"   | 4-1/2"  | 11.6#  |                         | 6650'                                      | 250                                  | ) Sacks                                  |                     |
| to surface.  | drill 13-3/4" : 9-7/8" hole th                                |  |                         |  |                                      |  |                     |
| with 100 sa  |   | rough be on                                  | erry i                  | Of macron co                               | 3 3700 6                             | , , ,                                    |                     |
| Will drill<br>any commerc  | 6-3/4" hole to<br>cially producti                             | TD of appr<br>ve zone and                    | oximat<br>cemen         | tely 6650'.<br>nt with <b>2</b> 50         | Will hasacks.                        | EIVED                                    | chrough             |
| preventer program, if a  | BE PROPOSED PROGRAM: If<br>o drill or deepen direction<br>ny. | ? proposal is to dec<br>nally, give pertinen | epen or pi<br>nt data o | lug back, give data<br>n subsurface locati | MAY<br>on present pr<br>ons an Chasu | 8 1967                                   | osed new productive |
| SIGNED D. D.   | Mingman Kingman   | Т  | ITLE                    | Production                                 | Engineer                             | C DATE M.                                | ay 5, 1967          |
|  | leral or State office use)                                    |  |                         | APPROVAL DATE                              |                                      |  |                     |
|  |   |  |                         |  |                                      |  |                     |

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

## Instructions

a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either be obtained from, the local Federal and/or State office. Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations, concerning subsequent work proposals or reports on the well.

le State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local structions. Item 4: If there are no an State or Federal office for su

enterior of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, show-gred location of, the well, and any other required information, should be furnished when required by Federal or State agency offices. urv Item 14: Needed only ing the roads to, and the

rell transparence or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone. Item 22: Consult app Items 15 and 18: If

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## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section Well No. Operator Lease Navajo Superior Oil Co. Unit Letter Township County Section San Juan 19 W 31 N 17 ocation of Well: East 1980 North feet from the line and feet from the Dedicated Acreage: Pool Ground Level Elev: Producing Formation 4883 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ □ No Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. **CERTIFICATION** I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. 1830 Proposed Position Location Company I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed April 6, 1967 Registered Professional Engineer

1000

50Q

330

660

1320 1650

1980. 2310

Certificate No.

N. M.

# 3795