

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation La Plata Mancos
2. Name of Operator Benson-Montin-Greer Drilling Corp.	8. Well Name and No. 2 (I-6)
3. Address and Telephone No. 4900 College Blvd., Farmington, NM 87402 (505) 325-8874	9. API Well No. 30-045-20314
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2050' FSL, 635' FEL, Sec. 6, T 31 N, R 13 W 1	10. Field and Pool, or Exploratory Area La Plata Gallup
	11. County or Parish, State San Juan, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugging Procedure:

- #1 Set bridge plug at 4200'. Cap with 12 sacks cement.
- #2 Spot cement plug from 4011' to 3616' (approx. 51 sacks cement).
- #3 Spot cement plug from 1475' to 1375' inside and outside 7 5/8" casing (approx. 34 sacks inside and 29 sacks outside).
- #4 Spot cement plug from 323' to surface inside and outside 7 5/8" casing.

14. I hereby certify that the foregoing is true and correct

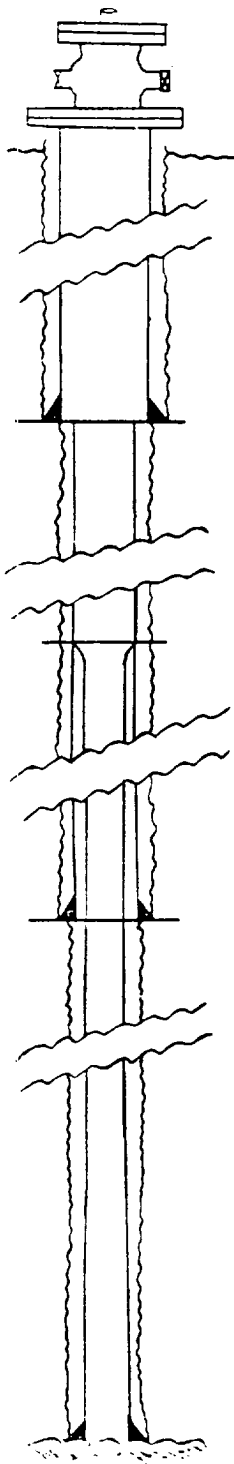
Signed [Signature] Title Vice-President Date 06/17/97

(This space for Federal or State office use)

Approved by /S/ Duane W. Spencer Title _____ Date JUN 18 1997
Conditions of approval, if any:

Lewis Slide - surface
Mesa Verde - 1425'
Mancos - 2620'
Gallup - 3755'

WELL La Plata Mancos Unit #2 (I-6)
SEC. 6 TWSHP 31N RANGE 13W
COUNTY San Juan STATE New Mexico



323' to surface
Cemented inside and outside

Top 5 1/2" Liner
@ 3666' Cemented
Bottom to 3700'

Cement top inside of
5 1/2" and 7 5/8" overlap
Cement at 3700' by temp. survey

7 5/8" 26.40# N-80
Intermediate Casing
@ 3961' Cemented w/
700 sacks

**Perforations from 4240' to 4260'
and 4292' to 4302'**

5 1/2" 15.5# J-55
Shoe @ 4394'

TD 4394'

COUNTY SAN JUAN		FIELD WILDCAT		WELL LA PLATA MANCOS UNIT #2		COMPANY BENSON-MONTIN-GREER	
COUNTY		SAN JUAN		STATE NEW MEXICO		OTHER SERVICES:	
LOCATION NE SE		635 F.E.L., 2050 F.S.L		NONE			
Sec. 6		Twp. 31N		R. 13W			
Permanent Datum:		G.L.		Elev. 6002		Elev. K.B. 6015	
Log Measured from:		K.B.		13 ft. Above Perm. Datum		D.F. 6014	
Drilling Measured from:		K.B.				G.L. 6002	
Date		8-19-68		8-29-68			
Run No.		ONE		TWO			
Depth—Driller		3860		4385			
Depth—Logger		3785		4395			
Btm. Log Interval		3784		4387			
Top Log Interval		275		3800			
Coring—Driller		1336 @ 275		758 @ 3961			
Coring—Logger		275		3957			
B.T. Size		9 7/8		6 3/4			
Type Fluid in Hole		FGH		OIL			
Dens. Visc.		9.1 34		9.0 12 ml			
pH Fluid Loss		9.0 12 ml		pH - - ml			
Source of Sample		MUD, IANK		- - - ml			
B. @ Above Temp.		1.10 @ 80 °F		- - - °F			
B. @ Above Temp.		.70 @ 80 °F		.45 @ 124 °F			
B. @ Above Temp.		.55 @ 124 °F		- - - °F			
Suction B. @ Btm.		H 1 C		- - - °F			
B. @ B.T.		71 @ 124 °F		- - - °F			
Time Since Circ.		1 HOUR		3 HOURS			
Mud. Rec. Temp.		174 °F		138 °F			
Equip. Location		4547 FARM		4547 FARM			
Recorded by		RUSSEN		WELLS			
Witnessed by		HR. STORAS		HR. STORAS			

COMPANY BENSON-MONTIN-GREER

WELL LA PLATA MANCOS UNIT #2 (1-6)

FIELD WILDCAT

COUNTY SAN JUAN STATE NEW MEXICO

SCHL. FR 4387

SCHL. TO 4395

DRLR TO 4385

Elev. K.B. 6015

D.F. 6014

G.L. 6002