| Form 9-331<br>(May 1968)  | UNITED STAT   |                        | SUBMIT IN TRIPLICATES (Other instructions on reverse side) | Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.  |
|---|---|------------------------|--|--|
| שבור  |   |                        | . •  | GR 0781 2)   |
|   | GEOLOGICAL SU   | JRVET                  |  | 6. IF INDIAN, ALLOTTES OR TRIBE NAME   |
| CHNDRY N  | OTICES AND RE   | PORTS ON               | I WELLS  |  |
| (Do not use this form for   | proposals to drill or to deep<br>PLICATION FOR PERMIT | pen or plug back       | to a different reservoir.                                  | I no provided a control of the contr |
| Use "AP   | PLICATION FOR PERMIT                                  | -" for such propo      | eals,)   | 2 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| i.  |   |                        |  | C ONITAGEMENT MAME   |
| OIL GAS X OTE   | IER   |                        |  | 190 (det / de /  |
| 2. NAME OF OPERATOR   | <del></del>   |                        |  | 8. FARM OR LEASE NAME  |
| Aztec Oil and Gas   | Compenie  |                        |  | Frence and   |
| R. ADDRESS OF OPERATOR  | Company   |                        |  |  |
| •• •••  |   |                        |  | 9. water no. Lings   |
| Drawer 570, Farmington, New Mexico  |   |                        |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface |   |                        |  | PIPELAND POOL, OR WILDCAT  |
|   |   |                        |  | Agree Pictured Cliffs  |
|   |   |                        |  | 11. SEC. T., R., M., OR SUE, AND   |
|   |   |                        |  | BURYNT OR AREA. II.  |
| 1850 FSL & 1190 FWL, Sec. 30-31N-10W  |   |                        |  | Sec. 30-31N-10W  |
| 14. PERMIT NO.   15. ELEVATIONS (Show whether DF, ET, GR, etc.)   |   |                        |  | 12. COUNTY OR PARISH 13. STATE   |
| 14. PERMIT BO.  | 10. BLEVETIONS (DE                                    | O# #DC#301 52, 21      | _  | 그 회문학의 그를 잃어가는 그는  |
|   |   |                        | 5873 Gr  |  |
| 16. Chee  | L Annoniate Roy To                                    | Indicate Nat           | ure of Notice, Report, or                                  | Other Data S A S S   |
|   |   |                        |  | = EDAG = 9 9 9 9 9   |
| NOTICE OF   | INTENTION TO:   |                        | BUBSE  | COMMITTANTORY OF "   |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASIN                                   |                        | WATER SHUT-OFF   | LES REPAIRING WALL   |
|   |   |                        | FRACTURE TREATMENT   | TO THE ALTERING CABING   |
| PRACTURE TREAT  | MULTIPLE COMPLETE                                     |                        | -  | ABANDONMENTS   |
| SHOOT OR ACIDIZE  | ABANDON*  |                        | SHOOTING OR ACIDIZING                                      | Spud Report X  |
| REPAIR WELL   | CHANGE PLANS  |                        | (Other) Report resul                                       | ts of multiple completion on Well  |
| (Other)   |   |                        | Completion or Recom  | apletion Report and Log form.) es, including estimated date of starting any ical depths for all markers and sones perti-   |
| 3-30-69 Moved or<br>landed a<br>test cas  | t 113' cemented                                       | w/50 sx c<br>1 OK. Plu | lass C, 2% CC. Prég down 5:30 PM. Wo                       | odonment.  of the spandonnent of the same  |
|   |   | F                      | RECEIVED APR 7 1969  | the and the section of the section o |
|   |   |                        | APR 7 1969   | people of the state of the stat |
|   |   | 1                      | APR 7 1969  U. S. GEOLOGICAL SURV                          | of heighest funk and height of the state of the second was a followed by the state of the state  |
|   |   |                        |  | 97 KR 0 3 4 3 5 4 R  |
| 18. I hereby certify that the for   | egoing is true and correct                            |                        |  | The second secon |
| SIGNED Joe  | Johnson (Sr)  | TITLE Dist             | trict Superintender  | ntil 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| (This space for Federal or S  | tate office use)                                      |                        |  | TOPE IN TOPE IN THE PROPERTY OF THE PROPERTY O |
| APPROVED BY   |   | TITLE                  |  | DATE   |
| CONDITIONS OF APPROVA   | L, IF ANY:  |                        |  | Jen lary Jen |
|   |   |                        |  | E E E E E E E E E E E E E E E E E E E  |
|   |   |                        |  | range de la constant  |
|   | *Se   | e Instructions         | on Reverse Side  |  |

