

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

*Scratch 1*

2. Name of Operator

**MERIDIAN OIL**

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1850' FSL, 1190' FWL, Sec. 30, T-31-N, R-10-W, NMPM

5. Lease Number

SF-078134

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Pierce #4

9. API Well No.  
30-045-20450

10. Field and Pool  
Aztec Pictured Cliffs

11. County and State  
San Juan Co, NM

**RECEIVED**  
NOV 23 1994  
**OIL CON. DIV.**  
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment

Type of Action

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other -  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut off  
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

Meridian Oil Inc. respectfully requests an extension until May, 1995 on the subject well. It is planned to evaluate results from the Pierce #6 Fruitland Coal recompletion. If the Pierce #6 is economic, plans may be made to recomplete the Pierce #4 to a Fruitland Coal well.

THIS APPROVAL EXPIRES JUN 01 1995

NOV 23 1994  
NOV 23 1994  
NOV 23 1994

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* (JK5) Title Regulatory Affairs Date 11/2/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**APPROVED**

**NOV 18 1994**  
**WATER MANAGEMENT**