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SEP 11 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CON. DIV.
DIST. 3

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number SF-077652
2. Name of Operator Southland Royalty Co	6. If Indian, All.or Tribe Name
3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name
4. Location of Well, Footage, Sec, T, R, M. 1160'S, 1560'W Sec. 24, T-31-N, R-12-W, NMPM	8. Well Name & Number East #13
	9. API Well No.
	10. Field and Pool Basin Fruitland Coal
	11. County and State San Juan County, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA	
Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection
13. Describe Proposed or Completed Operations	
08-20-90 MOL&RU. SDFN.	
08-21-90 Kill well w/wtr. NU WH & BOP. TOOH w/1" tbg. Ran correlation log. Set CIBP @ 2540'. TIH w/FBP. PT csg 300#, ok. Ran GR-CCL, NCL 1540-2540'. Spot 150 gal. 15% HCl @ 2530'. TOOH w/tbg. SDFN.	
08-22-90 Perf 2448-49', 2504-22', 2527-28' w/2 spf. TOOH w/SAP tool. Swabbed. TIH w/4 1/2" FBP set @ 60'. SI. SDFN.	
08-23-90 Set pkr. PT 500#. Frac w/5000 gal. 2% KCl, 25,000 gal. methanol mixed w/7895 gal 15% HCl and 33 gal FS2. Flushed w/25 bbl. 2% KCl. Release pkr. TOOH LD. Run 2 3/8", 4.7#, J-55 tbg landed @ 2508'. SN @ 2478'. ND BOP. NU WH. Released rig.	

14. I hereby certify that the foregoing is true and correct
Signed [Signature] Title Regulatory Affairs Date 8-24-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE SEP 06 1990
CONDITION OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY [Signature]