

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM MAIL ROOM
95 OCT 10 PM 2:56

Sundry Notices and Reports on Wells

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator

SOUTHLAND ROYALTY COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1160' FSL, 1560' FWL, Sec. 24, T-31-N, R-12-W, NMPM

5. Lease Number
SF-077652

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
East #13

9. API Well No.
30-045-20447

10. Field and Pool
Basin Fruitland Coal/
Aztec Pictured Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other -	

13. Describe Proposed or Completed Operations

9-29-95 MIRU. ND WH. NU BOP. TIH to 2540'. Load csg w/wtr. Plug #1: pump 55 sx Class "B" cmt w/2% calcium chloride @ 1840-2540'. WOC. TOOH to 1009'. TIH, tag TOC @ 1863'. TOOH to 1009'. Perf 4 sqz holes @ 1009'. TOOH. TIH w/cmt retainer, set @ 952'. Load tbq w/wtr, PT tbq to 1000 psi, OK. PT csg to 500 psi, OK. Establish injection. Plug #2: pump 39 sx Class "B" cmt outside csg below cmt retainer, 16 sx Class "B" cmt above cmt retainer. TOC @ 806'. TOOH. TIH to 164', perf 4 sqz holes. Establish circ into perfs & out bradenhead w/13 bbl wtr. Plug #3: pump 58 sx Class "B" cmt down csg & out bradenhead. Circ 2 bbl cmt to surface. SD for weekend.

10-2-95 ND BOP. Cut off WH. Install dry hole marker w/33 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 10-2-95.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 10/9/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

OCT 11 1995

DISTRICT MANAGER

IMOC