

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR  
*Southland Royalty Company*

3. ADDRESS OF OPERATOR  
*P.O. Drawer 570, Farmington, New Mexico*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1800' FNL & 1800' FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) *XRequest for temporarily abandonment.*

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*SOUTHLAND ROYALTY COMPANY proposes to temporarily abandon this non-commercial gas well. A cement retainer will be set at 2480' and the Pictured Cliffs perforations (2506'-13' and 2518'-27') will be squeezed with 20 sacks of Class "B" cement. Further evaluation of the Fruitland potential in this area will be completed by the end of the year and a final determination on disposition will be made.*

*Temporary abandonment is approved for one year.  
Rehabilitate all disturbed surface except that  
necessary to service the well.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *R. E. Ziegler* TITLE *Dist. Engineer* DATE *February 16, 1982*

APPROVED BY \_\_\_\_\_ (space for Federal or State office use)

APPROVED BY *James F. Sims* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL: *FEB 19 1982*

*For* JAMES F. SIMS  
DISTRICT ENGINEER

NMOCC