

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Southland Royalty Company
3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1800' FNL & 1800' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
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☐
☒
☐

RECEIVED
JAN 11 1983
U.S. GEOLOGICAL SURVEY
FARMINGTON, N.M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-7-83 Set cement retainer at 2480', tested casing to 3000 psi. Squeezed Pictured Cliffs perms with 25 sacks Class "B" cement. Changed out well head and pressure tested casing to 3000 psi. Spot 100 gallons 7-1/2% HCL. Perfed at 2273', 76', 78', & 81'. Total of 4 holes. Fraced with 14,500 gallons fresh water, 12,000 pounds 20/40 sand.

1-8-83 Ran 73 joints (2271') 2-3/8", 4.7#, J55, tubing landed at 2281'.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Engineer DATE January 11, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JAN 20 1983

*See Instructions on Reverse Side

FARMINGTON
CY 10/1

NMOCC

5. LEASE
NM 01614
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Thompson
9. WELL NO.
#13
10. FIELD OR WILDCAT NAME
Undesignated Fruitland
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 28, T31N, R12W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6119' GL

RECEIVED
JAN 21 1983
OIL CON. DIV.
DIST. 3