

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *1650' FSL & 1080' FEL*

AT TOP PROD. INTERVAL:

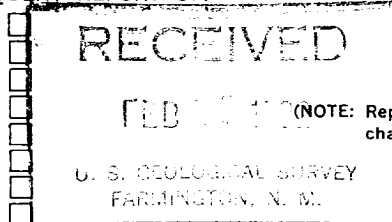
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:



5. LEASE

NM-01614

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Thompson

9. WELL NO.

14

10. FIELD OR WILDCAT NAME

Aztec Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 28, T31N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6270' GR

(other) *X Request for Temporarily Abandonment*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SOUTHLAND ROYALTY COMPANY proposes to temporarily abandon this non-commercial gas well. A cement retainer will be set at 2590' and the Pictured Cliffs perforations (2624'-38') will be squeezed with 20 sacks of Class "B" cement. Well will remain in this status until further evaluation of Fruitland potential is completed.

Temporary abandonment is approved for one year. Rehabilitate all disturbed surface except that necessary to service the well.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *R. E. Fielder* TITLE *Dist. Engineer* DATE *February 16, 1982*

APPROVED BY *James F. Sims* TITLE _____ DATE _____
CONDITIONS OF APPROVAL IF ANY: *FEB 19 1982*

For JAMES F. SIMS
DISTRICT ENGINEER

NMOCC