| NO. OF COPIES RECEIVE                       | 20 5                                   |                             |                            |                                       |   |                                       | a C-105<br>ised 1-1-65     |  |
|---|--|-----------------------------|----------------------------|---------------------------------------|---|---------------------------------------|----------------------------|--|
| SANTA FE                                    |  |                             |                            |                                       |   |                                       |                            |  |
| FILE  |  | NEW MI                      | EXICO OIL CON              | SERVATION C                           | COMMISSION                              | 1                                     | cate Type of Lease         |  |
| ·   |  | ELL COMPLE                  | TION OR RECO               | DMPLETION                             | REPORT AND I                            |                                       | Fee                        |  |
| U.S.G.S.                                    |  |                             |                            |                                       |   | 5. State                              | Oil & Gas Lease No.        |  |
| LAND OFFICE                                 |  |                             |                            |                                       |   | ·                                     |                            |  |
| OPERATOR                                    |  |                             |                            |                                       |   |                                       |                            |  |
|   |  |                             |                            |                                       |   |                                       |                            |  |
| la. TYPE OF WELL                            |  |                             | 7.17.1.1.1                 |                                       |   | 7. Unit                               | Agreement Name             |  |
|   | OIL                                    | GAS WELL                    |                            |                                       |   |                                       |                            |  |
| b. TYPE OF COMPLE                           | TION                                   | WELL I                      | x DRY                      | OTHER                                 | <del></del>                             | 8. Farm                               | or Lease Name              |  |
| NEW WORK PLUG DIFF.                         |  |                             |                            |                                       |   |                                       |                            |  |
| WELL MACK RESVR. OTHER  2. Name of Operator |  |                             |                            |                                       |   |                                       | esnake Canyon              |  |
|   |  |                             |                            |                                       |   | 9. Well 1                             |                            |  |
| Aztec Oil & C                               | Gas Company                            |                             |                            |                                       |   |                                       | #1                         |  |
| Address of Operator                         |  |                             |                            |                                       |   |                                       | d and Pool, or Wildcat     |  |
| Draver 570, Farmington, New Mexico          |  |                             |                            |                                       |   |                                       | tland                      |  |
| , (, Location of Well                       |  |                             |                            |                                       |   |                                       |                            |  |
|   |  |                             |                            |                                       |   |                                       |                            |  |
| ONIT LUTTER N                               | 1051750                                | 820                         | South                      |                                       | 1680                                    |                                       |                            |  |
| · · ; e s. c · i c. r <u>ZV</u>             | LUCATED                                | ZGQ FEET FRO                | IM THE LICEVIE             | LINE AND                              | TYTTT                                   | TROM 12, Cour                         | innittiti.                 |  |
| Moot  | 20                                     | 2011                        | 0.57                       | UIIIII                                | //////////////////////////////////////  |                                       |                            |  |
| The West Cincor:                            | sec. 32 tw                             | р. <u>32N</u> ясе.          | . 3W YMPM                  | VIIIIII                               | 77/4/////////////////////////////////// | San                                   | Juan ///////               |  |
|   | f .                                    | )                           |                            | roa.)   18. Ele                       |   | KT, GR, etc.)                         | 19, Elev. Cashinghead      |  |
| 6-17-69                                     | 6-30-68                                |                             | 8-18-69                    |                                       | 6646 Gr                                 |                                       | 6647                       |  |
| 18. Total Depth                             | 21. Plug                               | Buck T.D.                   | 22. If Maltipl<br>Many     | e Compl., How                         | 23. Intervals  <br>Drilled By           | Rotary Tools                          | , Cable Tools              |  |
| 8298  |  | 8000                        |                            | 2                                     | Diffed By                               | x                                     |                            |  |
| 14. Producing Interval(s                    | ), of this completion                  | on - Top, Bottom,           | Name .                     |                                       |   |                                       | 25. Was Directional Survey |  |
| 3280-3300, F                                | mui+1 and                              |                             |                            |                                       |   |                                       | Made                       |  |
| 0200-0000, F                                | ruccuma                                |                             |                            |                                       |   |                                       |                            |  |
| 26. Type Electric and C                     | Ab I D                                 |                             |                            | · · · · · · · · · · · · · · · · · · · | <u> </u>                                | <del></del>                           | Yes                        |  |
| 1   |  |                             |                            |                                       |   | 2                                     | 7. Was Well Cored          |  |
| ES Induction                                | and Formati                            | ion Density                 |                            |                                       |   |                                       | No                         |  |
| 28.   |  | CASI                        | NG RECORD (Rep             | ort all strings se                    | et in well)                             | · · · · · · · · · · · · · · · · · · · | 1 1 1 1 1                  |  |
| CASING SIZE                                 | WEIGHT LB./                            | T LB./FT. DEPTH SET HOLE    |                            |                                       | E SIZE CEMENTING REC                    |                                       | AMOUNT PULLED              |  |
| 10 3/4                                      | 32.75                                  | 2.75 326                    |                            | 15                                    | 300 sx                                  |                                       | 1.55                       |  |
| 7 5/8                                       | 26.4                                   |                             |                            | 9 7/8                                 |   |                                       | *                          |  |
| ·—  |  | 3788                        |                            |                                       |   |                                       | SFD                        |  |
| 4½  | 11.6                                   | 8298                        |                            | 6 3/4                                 | 300 s                                   | x                                     | <u> </u>                   |  |
| <u></u>                                     |  |                             |                            | <u> </u>                              | ,                                       |                                       | 011 00                     |  |
| lida.                                       | LINER RECORD                           |                             |                            | 30.                                   |   | ECORD CON. COM                        |                            |  |
| SIZE  | TOP                                    | воттом                      | TTOM SACKS CEMENT          |                                       | SIZE                                    | DEPTH SET                             | PRISTSER                   |  |
| 4½  | 3156                                   | 8298                        |                            |                                       | 13                                      | 3150                                  |                            |  |
|   |  |                             |                            |                                       |   |                                       |                            |  |
| 31. Perforation Record (                    | Interval, size and                     | numberl                     |                            | 30 47                                 | ID SHOT EDACT                           | HDE CEHENZ                            | SOUSEZE ETC                |  |
| 3280-3300                                   | unc unu                                | /                           |                            |                                       | ID, SHOT, FRACT                         |                                       |                            |  |
|   |  | <u> </u>                    |                            |                                       |   | DUNT AND KIND MATERIAL USED           |                            |  |
| 2 SPF                                       |  |                             |                            | 3280-330                              |   |                                       | /40                        |  |
| :<br>!                                      |  |                             |                            |                                       | 49                                      | ,280 Gal                              | Water                      |  |
|   |  |                             |                            |                                       | 250 G                                   |                                       | Gal Acid                   |  |
|   |  |                             |                            |                                       |   | · · · · · · · · · · · · · · · · · · · |                            |  |
| 1.3.  | ······································ |                             | PROD                       | UCTION                                |   |                                       |                            |  |
| , site First Production                     | Produc                                 | tion Method (Flow           |                            |                                       | vne numn!                               | Wall Co                               | tatus (Prod. or Shut-in)   |  |
|   |  |                             | _                          | o Directing t                         | ) to homeh)                             |                                       |                            |  |
| Date of Tost                                | Trans Tests                            | Flow                        | <del></del>                | out mix                               |   |                                       | ut-in                      |  |
| Date of Test                                | Hours Tested                           | Choke Size                  | Prod'n, For<br>Test Period | Cil - Bbl.                            | Gas — MCF                               | Water - Bbl.                          | Gas—Oil Ratio              |  |
| 8-25-69                                     | 3 Hrs                                  | 3/4                         | <del></del>                |                                       |   | 1                                     |                            |  |
| Flow Tubing Press.                          | Casing Pressure                        | Calculated 24-<br>Hour Rate | Oil - Bbl.                 | Gas - MCI                             | Water —                                 | Bbl.                                  | Oil Gravity - API (Corr.)  |  |
| 1408  | 1408                                   | nou nute                    |                            | 1884                                  | 4                                       |                                       |                            |  |
| 34. Disposition of Gas (                    |  | , vented, etc.)             | J                          | 1 200                                 |   | Test Witness                          | ed By                      |  |
| i   |  | •                           |                            |                                       |   |                                       | •                          |  |
| Sold 35. List of Attachments                |  |                             |                            |                                       |   | .1                                    |                            |  |
|   |  |                             |                            |                                       | -                                       |                                       |                            |  |
|   |  |                             |                            |                                       |   |                                       |                            |  |
|   |  |                             |                            |                                       |   |                                       |                            |  |
| 16. I hereby certify that                   | the information sh                     | oun on both sides           | of this form is tru        | e and complete                        | to the best of my kn                    | owledge and be                        | dief.                      |  |
|   | 12                                     |                             |                            | e and complete                        | to the best of my kn                    | owledge and be                        | dief.                      |  |
|   | 12                                     | own on both sides           |                            |                                       | to the best of my kn                    |                                       | dies.<br>Teptember 3, 1969 |  |

P.C. 3540 Creenhelm 7915 Dakota 8138 Crawlas 7975