| NO. OF COPIES RECEIVED 5 | Form C-103 |
|---|---|
| DISTRIBUTION | Supersedes Old |
| SANTA FE / NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE THE THE THE THE THE THE THE THE THE TH | Effective 1-1-02 |
| U.S.G.S. | 5a. Indicate Type of Lease |
| | State Fee X |
| LAND OFFICE | 5. State Oil & Gas Lease No. |
| OPERATOR 3 | J. State Off & Gds Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT UBE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | 7. Unit Agreement Name |
| OIL GAS X OTHER- | |
| 2. Name of Operator | 8. Farm or Lease Name |
| Aztec Oil & Gas Company | Turner |
| 3. Address of Operator | 9. Well No. |
| Domina 570 Farming at an Navi Maria | #3 |
| Drawer 570, Farmington, New Mexico | 10. Field and Pool, or Wildcat |
| • | المامات المستواد والمامات |
| UNIT LETTER F , 1840 feet from the $North$ line and 1840 feet from | Undesignated Picture Cliff |
| | |
| THE West LINE, SECTION 24 TOWNSHIP 31 North MANGE 11 West NMPM | |
| | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 5725 Gr | San Juan |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | T REPORT OF: |
| 110110E 01 1111E111011 10. | r KE, OKT OT. |
| PERFORM REMEDIAL WORK | |
| | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB X | |
| OTHER | |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | a estimated date of starting any proposed |
| work) SEE RULE 1105. | commission muse of starting any proposed |
| | |
| | |
| 5-23-70 Drlg to 250'. Ran 117' 8-5/8" casing set @ 101'. Cmt w/250 s Circulated 10 Bbls. Plug down @ 2:15 PM. Tested to 800# - He | xs Class "A", 2% CaCl. |
| 5 05 50 D 1 1 0 0 0 51 5 5 0 0 0 1 1 1 1 1 1 1 1 | |
| 5-25-70 Drlg to 2495'. TD 2494'. Ran 82 jts 4½" casing set @ 2495'. 2% Gel, 150 sxs Class "C". Tested casing to 3000# - Held Ok. | Cmt w/130 sxs 50/50 poz, |
| | and the second second |
| | |
| | |
| | / min |
| <i>i</i> | 1070 |
| | JUN 1 7 1970 |
| | JUN - |
| \ | OIL CON. COM. |
| | OIL DIST. 3 |
| | ייטוע |
| | |
| | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| | |
| SUNES (ac (Melmon) TITLE District Superintendent | * 44 4 |
| | DATE JUNE 16. 1970 |
| | |
| | JUN 17 1970 |

CONDITIONS OF APPROVAL, IF ANY