

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
Meridian Oil Inc.

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1050'N, 1160'E Sec.11, T-31-N, R-12W, NMPM

5. Lease Number  
SF-077648

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Davis #15

9. API Well No.

10. Field and Pool  
Aztec Pic.Cliffs

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☒ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☐ Other -

13. Describe Proposed or Completed Operations

04-23-92 MOL&RU. SDFN.

04-24-92 ND WH. NU BOP. TOO H w/1" tbg. TIH w/scraper to 2532'. TOO H. TIH w/cmt ret set @ 2449'. Sting into ret. Pump 5 BW. Cmt plug #1 w/82 sx Class "B" neat cmt, 77 sx under ret, 5 sx on top of ret. TOO H w/3 jts. Circ clean. Spot 21 bbl. 9# 50 vis mud 2363-1100'. TOO H. SD for weekend.

04-27-92 TIH perf 2 holes @ 1150'. TIH w/cmt ret set @ 1099'. Est rate. Cmt plug #2 w/77 sx Class "B" neat cmt, 57 sx under ret, 20 sx on top of ret. TOO H to 901'. Circ clean. PT csg 500# OK. Pump 11.5 bbl. 9# 50 vis mud from 901' & displace. Perf 2 holes @ 153'. Est circ down csg & out bradenhead. Cmt plug #3 w/55 sx Class "B" neat cmt, 1 bbl cmt out bradenhead. ND BOR. Cut off WH. Install dry hole marker w/8 sx cmt. Well P&A. Released rig.

Approved as to plugging of the well by  
Liability under bond is retained until  
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Signed Peggy Staehle Title Regulatory Affairs

Date 4-28-92

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

MAY 04 1992

AREA MANAGER