Form 9-331 (May 1963)

## UNITED STATES SUBMIT IN TRIPLICATES OF THE INTERIOR (Other instructions on reverse side)

Form approved,
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-65

GEOLOGICAL SURVEY					14-20-603-65		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)					6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo		
OUL GAS OTHER Water Injection					7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR					8. FARM OR LEASE NAME		
Humble Oil & Refining Company					Navajo Tribe of Indians N		
3. ADDRESS OF OPERATOR P. O.Box 120.	Denver, Colorado	80201		7	7		
4 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*					10. FIELD AND POOL, OR WILDCAT		
NE NE (1050' FNL x 1050' FEL) of Section 5					Horseshoe Gallup  11. sec., T., E., M., ON BLE. AND SURVEY OF AREA		
(Unit Letter A		t Section .	,	Sec	Sec. 5-31N-17W		
14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)					12. COUNTY OR PARISH 13. STATE		
	E .	graded Grou		San	Juan	New Mexico	
16.	heck Appropriate Box T	o Indicate Na	ture of Notice, Report,	or Other Do	ita		
NOTICE	of intention to:	1	su	BSEQUENT REPO	TENT REPORT OF:		
TEST WATER SHUT-OFF  FRACTURE TREAT SHOOT OR ACIDIZE  REPAIR WELL  (Other)  17. DESCRIBE PROPOSED OR COM proposed work. If well nent to this work.)*  Spudded 2:30 F casing, set at up to 300#, he	M 1-7-71. Drille 52' KB. Cemente	tate all pertinent subsurface location	Completion or Reddetails, and give pertinent on and measured and true volume to 52 KB.	esults of multicompletion Relates, including ertical depths	(46') 7" 2	Well  of starting any and zones perti-	
cc: Minerals	Supervisor - Nava	JAN 19 OIL CON. DIST.	COM.	JAN	L 8 1971	The man accompanion of the same of the sam	
			The state of the s	უ. <u>გ. ემ</u> მ			

18. I hereby certify that the thregoing is true and correct		
SIGNED It fileward	TITLE District Chief Engineer	DATE 1-15-71
J./F! Richardson		
(This space for Federal or State office use)		·
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		