

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate.
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-100

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL ☐ GAS ☒ WELL ☐ OTHER		5. LEASE DESIGNATION AND SERIAL NO. SF-077648	
2. NAME OF OPERATOR Aztec Oil & Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Drawer 570, Farmington, New Mexico		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See space 17 below.) At surface 1630 FSL & 875 FWL, Section 1-31N-12W		8. FARM OR LEASE NAME Davis	
14. PERMIT NO.		9. WELL NO. #16	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6360 Gr		10. FIELD AND POOL, OR WILDCAT Aztec Picture Cliff	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 1-31N-12W	
		12. COUNTY OR PARISH San Juan	
		13. STATE New Mexico	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

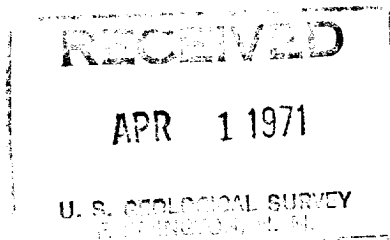
WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) ☒ CASING TEST & CEMENT JOB	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-12-71 Ran 3 Joints 8-5/8" 24# surface casing total 99.29' set at 112'. Cemented with 100 sacks Class "A", 2% CaCl. Plug down at 3:45 PM. Tested casing at 500# - Held Ok.

3-14-71 Ran 95 Joints 4-1/2" 10.5# casing total 3075' set at 3070 RKB. Cemented with 250 sacks Halliburton Light, 100 sacks Latex Class "A". Plug down at 11:00 AM. Tested casing at 3000# - Held Ok.



I hereby certify that the foregoing is true and correct

Joe W. Johnson TITLE District Superintendent DATE March 31, 1971
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: