



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON
Governor
Betty Rivera
Cabinet Secretary

Lori Wrotenbery
Director
Oil Conservation Division

November 6, 2002

Mr. George Joseph
BP America Production Company
PO Box 3092
Houston TX 77253

Re: Keys Gas Com E #1, D 27-32N-10W, API 30-045-20833

Dear Mr. Joseph:

Your request to install a below-ground abandonment marker for the referenced well per Rule 202.B.5. is hereby approved.

Sincerely,

Frank T. Chavez
District Supervisor
ftchavez@state.nm.us

FTC/mk

CC: Well file
CP

DIAMOND K BAR RANCH
P.O. BOX 295
FARMINGTON, NEW MEXICO 87499
(505) 325-4561

October 7, 2002

BP America Production Company
200 Energy Court
Farmington, NM 87401

Attn: George Joseph

Re: Keys Gas Comm E-#1
PA: 10-12-94

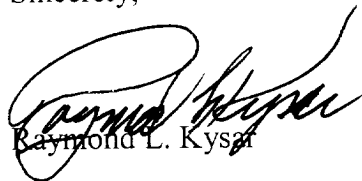
Dear George,

As you know the pipe that locates the above referenced plugged well is approximately 4ft. above ground. Since this is in the middle of a hay grazer field it poses a great danger to all of the employees that operate equipment on the farm.

I would appreciate it if you would consider plugging the well according to the guidelines of the New Mexico Statutory Law which allows you to reduce the pipe 4ft. below ground level.

I am looking forward to hearing from you in the near future.

Sincerely,



Raymond L. Kysar

bt

DISTRICT I
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II
811 South First, Artesia, N.M. 88210

DISTRICT III
1000 Rio Brazos Rd., Artec, N.M. 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code		*Pool Name	
*Property Code		*Property Name KEYS GAS COM E			*Well Number 1
*OGEID No.		*Operator Name bp AMERICA			*Elevation 5940

¹⁰ Surface Location "PERMANENT ABANDONMENT"

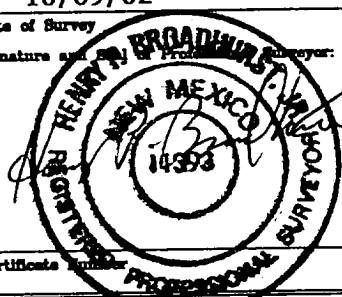
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	27	32N	10W		640	NORTH	1150	WEST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶ 640' 1150' 2632.08' N0°14'W 2634.72' N0°05'W	S89°49'W	2640.0'	N86°39'W	2500.74'	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Signature _____ Printed Name _____ Title _____ Date _____ ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 10/09/02 Date of Survey _____ Signature and Seal of Professional Surveyor: _____  Certificate Number _____
	Section 27				
	N88°42'W	5043.72'			