

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
JAN 12 1998

JAN 31 PM 4:05
C.O. FARMINGTON, NM

2. Name of Operator

OIL CON. DIV.
DIST. 3

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

850' FSL, 1825' FEL, Sec. 29, T-31-N, R-10-W, NMPM

5. Lease Number
NM-06066. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Atlantic A¹⁵#129. API Well No.
30-045-2089810. Field and Pool
Blanco Pict. Cliffs11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☒ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☐ Other -

13. Describe Proposed or Completed Operations

11-10-97 MIRU. ND WH. NU BOP. TIH w/gauge ring to 2740'. TOOH. TIH w/cmt retainer, set @ 2726'. SDON.

11-11-97 TIH, tag top of cmt retainer @ 2726'. Load hole w/wtr. PT csg to 500 psi, OK. Plug #1: pump 14 sx Class "B" neat cmt @ 2196-2726'. TOOH. TIH, perf 2 sqz holes @ 1514'. Establish injection. TOOH. TIH w/cmt retainer, set @ 1458'. Establish injection. Plug #2: pump 65 sx Class "B" neat cmt below cmt retainer outside csg @ 1325-1514'. Pump 7 sx Class "B" neat cmt inside csg @ 1325-1514'. TOOH. TIH, perf 2 sqz holes @ 191'. Establish circ down csg & out bradenhead. Plug #3: pump 95 sx Class "B" neat cmt down csg & out bradenhead. Circ 1 bbl cmt to surface. WOC. ND BOP. Cut off WH. Install dry hole marker w/10 sx Class "B" neat cmt. RD. Rig released. (Ron Snow, BLM on location for plugging). Well plugged and abandoned 11-11-97.

14. I hereby certify that the foregoing is true and correct.

Signed *Duane W. Spencer* Title Regulatory Administrator Date 12/30/97

(This space for Federal or State Office use)

APPROVED BY /s/ Duane W. Spencer

Title _____

Date JAN - 8 1998

CONDITION OF APPROVAL, if any: