

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator SOUTHLAND ROYALTY COMPANY</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1840'FSL, 1840'FWL, Sec.25, T-32-N, R-7-W, NMPM</p>	<p>5. Lease Number NM-2996</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name & Number Burnt Mesa #1</p> <p>9. API Well No. 30-045-20912</p> <p>10. Field and Pool Blanco Mesaverde</p> <p>11. County and State San Juan Co, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

It is intended to workover the subject well. The wellbore will be cleaned out to PBTD. The tubing will be pulled. A retrievable bridge plug will be set above the perforations. CET and D/Sonic logs will be run. The retrievable bridge plug will be pulled. The tubing will be rerun and the well will be returned to production.

RECEIVED
DEC 12 1994
OIL CON. DIV.
DIST. 3

OIL CON. DIV., NM

DEC 6 11 8:27

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (JAS6) Title Regulatory Affairs Date 12/5/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED
DEC 06 1994
WATER MANAGEMENT