	UNITED STATES ARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMENT	SUBMIT IN TRIPLICATE (Other instructions on reverse side)	Form approved. Budget Bureau I Expires August 5. LEASE DESIGNATION SF 078040	31, 1985
SUNDRY (Do not use this form for Use "A	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
OIL GAS X OTHER			7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR			8. FARM OR LEASE NAME	
El Paso Natural	Mudge			
3. ADDRESS OF OPERATOR			9. WELL NO.	
P.O. Box 4289, F	#42			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT	
at surface			Blanco PC	
830'S, 1600'E			11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA	
			Sec. 11, T31N, R11W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT	GR, etc.)	12. COUNTY OR PARISH	
	5898' GL		San Juan	New Mexico

(Norz: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Turn Well

16.

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

NOTICE OF INTENTION TO:

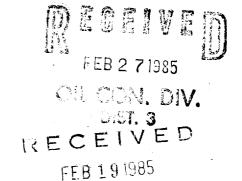
PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

2-19-85: This well was turned on and started producing down the line after being shut in more than 90 days.



REPAIRING WELL

ALTERING CASING

ABANDONMENT*

BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correst		
SIGNED Loven w Falhungell	TITLE Sr. Production Engineer	ACCEPTED FOR RECORD February 19, 1985
(This space for Federal or State office use)		FEB 2.2 10.22
APPROVED BY	TITLE	PARMINGTON RESOURCE AREA
		BY
*5	ee Instructions on Reverse Side	V