## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                  | **** |          |  |
|------------------|------|----------|--|
| DISTRIBUTIO      |      | $\Gamma$ |  |
| SANTA FE         |      |          |  |
| FILE             |      |          |  |
| U.S.O.S.         |      |          |  |
| LAND OFFICE      |      |          |  |
| TRANSPORTER      | OIL  |          |  |
|                  | BAS  | ·        |  |
| OPERATOR         |      |          |  |
| PROBATION OFFICE |      |          |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

## REQUEST FOR ALLOWABLE

| PROPATION OFFICE   | AUTHORIZ           | A<br>ZATION TO TRANS   | ND<br>PORT OIL                        | . AND NATU                    | RAL GAS   |                              |                           |
|--|--------------------|--|---------------------------------------|-------------------------------|---|------------------------------|---------------------------|
| Operator<br>Meridian Oil Inc.  |                    |  |                                       |                               |   |                              | · <del></del>             |
| Address  |                    | <del></del>  |                                       |                               |   |                              |                           |
| P. O. Box 4289, Farmingt   | on, NM 8           | 7499   |                                       |                               |   |                              |                           |
| Reason(s) for liling (Check proper box)  |                    |  |                                       | Other (Please explain)        |   |                              |                           |
| New Wet1   |                    | Change in Transporter of:  Meridian Oil Inc. is Operator  for Fl Paso Production Company   |                                       |                               |   |                              |                           |
| Recompletion    X   Change in XOLUME (MICHOELE MICHOELE M | OII<br>Diff Casina |  | for El Paso Production Company        |                               |   |                              |                           |
| A Change appropriate portators.  | ٠ - د سود،         |  |                                       | <u> </u>                      |   |                              |                           |
| If change of ownership give name E1 and address of previous owner E1   | Paso Nati          | ural Gas Compa   | any, P.                               | 0. Box 4                      | 289, Farmington   | n, NM 87499                  | )                         |
| II. DESCRIPTION OF WELL AND I  | LEASE              |  | · · · · · · · · · · · · · · · · · · · |                               | Kind of Lease   |                              | Legse No.                 |
| Lease Name   | 13                 | Pool Name, including F   | red Cliffs Ext.                       |                               | State (Federal) or Fee                                    | NM 0607                      | Cadas 140.                |
| Atlantic C   | 13                 | Bianco Fictur  | ed CIII                               | TO EVC.                       |   | 1411 0007                    | <del></del>               |
| Unit Letter N : 1180   | Feet From          | The South in   | ne and                                | L700                          | Feet From The   | West                         |                           |
| Line of Section 35 Towns   | hip 311            | N Range  | 10W                                   | , имри                        | , San Jua   | <u>n</u>                     | County                    |
| III. DESIGNATION OF TRANSPO  | -<br>RTER OF O'    | IL AND NATURA  | L GAS                                 |                               |   |                              |                           |
| Name of Authorized Transporter of Oil  | or Con             | densate X  | Andress                               |                               | to which approved copy o                                  |                              |                           |
| Meridian Oil Inc.  |                    | or Dry Gas (X)   | P. O.                                 | Box 4289                      | ), Farmington, o which approved copy                      | NM 87499                     | be sens)                  |
| Name of Authorized Transporter of Casing   |                    | er try Gas (A)   | ľ                                     |                               |   |                              |                           |
| El Paso Natural Gas Compa  | nit Sec.           | Twp. Rge.  | P. O. Box 4289, Farmington, NM 87499  |                               |   |                              |                           |
| If well produces oil or liquids, give location of tanks.   | N 35               | 31N 10W  |                                       |                               | के राज्य विकास समित करें<br>स्थान                         | ব্যবহন <sup>হ</sup>          |                           |
| If this production is commingled with t  | that from any      | other lesse or pool,   | give com                              | ningling orde                 | r number:   |                              |                           |
| NOTE: Complete Parts IV and V of   | n reverse sid      | le if necessary.   |                                       |                               |   |                              |                           |
| #  |                    |  | 1 .                                   | OIL CONSERVATION DIVISION     |   |                              |                           |
| VI. CERTIFICATE OF COMPLIANCE  |                    | MAY 1 2MH)   |                                       |                               |   |                              |                           |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given is true and complete to the best of  |                    |  | APPR                                  | OVED                          | 1883 ¥ 2  | <del></del> , 1              | 9                         |
| my knowledge and belief.   | given is true and  | complete to the best of  | BY                                    |                               |   |                              |                           |
| ,  |                    |  |                                       |                               | en marka a version e se e e e e e e e e e e e e e e e e e | 700 1 80                     |                           |
|  |                    |  | TITLE                                 |                               | 1.2. 1.3. 1.4. (1.1. 1.2. 2. 2. 2. 2.                     |                              |                           |
| Jessel oak   |                    |  |                                       |                               | be filed in complian<br>uest for allowable for            |                              |                           |
| Signatur   | -                  | <del>,,,_,,</del>  | Well, t                               | his form mus                  | t be accompanied by well in accordance w                  | a tabulation of              | the deviation             |
| (Title)  |                    | A STATE OF THE STA | All able of                           | l sections of<br>n new and re | this form must be fill<br>completed wells.                | ed out complet               | ely for milow             |
| 11-1-<br>(Date)  | 1 6.               |  | F                                     | ti out only                   | Sections I, U. III, an<br>r, or transporter, or oth       | d VI for changer such change | es of owner, of condition |
|  |                    |  | Se                                    |                               | s C-104 must be file                                      |                              |                           |