

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

- | | |
|---|--|
| <p>1. Type of Well
GAS</p> <p>2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY</p> <p>3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M
805' FSL, 1670' FEL, Sec. 31, T-31-N, R-9-W, NMPM</p> | <p>5. Lease Number
SF-078316E</p> <p>6. If Indian, All. or
Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name & Number
Riddle C #5</p> <p>9. API Well No.
30-045-21270</p> <p>10. Field and Pool
Blanco Pict. Cliffs</p> <p>11. County and State
San Juan Co, NM</p> |
|---|--|

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Tubing repair | |

13. Describe Proposed or Completed Operations

- 6-18-98 MIRU. TIH, tag up @ 3263'. TOOH w/101 jts 1 1/4" tbg. Blow well & CO to 3283'. SDON.
- 6-19-98 TIH w/101 jts 1 1/4" 2.9# J-55 EUE tbg, landed @ 3225'. ND BOP. NU WH. RD. Rig released.

RECEIVED
JUL 20 1998
OIL CON. DIV.
DIST. 3

RECEIVED
BLM
53 JUN 24 PM 1:31
070 BLM DISTRICT OFFICE, NM

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 6/23/98
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD
Date _____

JUL 16 1998

FARMINGTON DISTRICT OFFICE
[Signature]