

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                           |  |                                                                   |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                          |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 078504                  |                         |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company                                                                                                                        |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                              |                         |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 990, Farmington, New Mexico 87401                                                                                                     |  | 7. UNIT AGREEMENT NAME<br>San Juan 32-9 Unit                      |                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface:<br>800'/S, 850'/W Sec. 23-32N-10W |  | 8. FARM OR LEASE NAME                                             |                         |
| 14. PERMIT NO.                                                                                                                                                            |  | 9. WELL NO.<br>80                                                 |                         |
| 15. ELEVATIONS (Show whether DE, RT, GR, etc.)<br>6976' GL                                                                                                                |  | 10. FIELD AND POOL, OR WILDCAT<br>Undesignated FC                 |                         |
|                                                                                                                                                                           |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA<br>SW 23-32N-10W |                         |
|                                                                                                                                                                           |  | 12. COUNTY OR PARISH<br>San Juan                                  | 13. STATE<br>New Mexico |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                                  |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRAC TREAT <input type="checkbox"/>          | MULTIPLE COMPLETION <input type="checkbox"/>  | FRAC TREATMENT <input type="checkbox"/>        | ALTERING CASING <input type="checkbox"/>         |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| DETAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (OTHER) <input type="checkbox"/>               |                                                  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Procedure to Plug & Abandon

4-15-78 Moved on location and rigged up. 4-17-78- Spotted 10 sx cement plug across PC perms from 3790' to 3860'.

Shot casing off at 2030'.

Spotted 20 sx. cement plug on casing stub.

Spotted 40 sx cement plug in surface pipe from 150' to surface.

Set dry hole marker w 10 sx.



18. I hereby certify that the foregoing is true and correct

SIGNED John J. Tellepsen TITLE Production Engineer DATE 5-01-78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

*ah*

NMOCC

\*See Instructions on Reverse Side

APPROVED  
DATE  
MAR 6 1981  
*James F. Sims*  
JAMES F. SIMS  
DISTRICT OIL & GAS SUPERVISOR