| Form | 9-331 |
|------|-------|
| (May | 1963) |

NAME OF OPERATOR

3. ADDRESS OF OPERATOR

1

UNITED STATES DEPARTMENT OF THE INTERIOR (Other in verse side) GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-

Budget Bureau No. 42-31424.

5. LEASE DESIGNATION AND SERIAL YO.

| | SF | 07 | 3507 | | / | , |
|----|-------|-------|----------|----|-------|------|
| 6. | IF IN | DIAN, | ALLOTTEE | OR | TRIFE | NAME |

| SUNDKY | NOTICES | AND | KEPURIS | ON M | crr2 |
|----------------------|----------------|-------------|----------------|-----------|-------------------|
| nee this form fo | r proposale to | drill or to | deepen or plug | back to a | different reserve |

| (Do not use this | form for proposals to Use "APPLICATION | drill or to deepen or FOR PERMIT-" for | plug back to a such proposals.) | different reservoir. |
|------------------|-------------------------------------------|----------------------------------------|---------------------------------|----------------------|
| | | | | |

7. UNIT AGREEMENT NAME

San Juan 32-9 Unit 8. FARM OR LEASE NAME

San Juan 32-9 Unit

WELL NO. 81

Not arise of well (Report location clearly and in accordance with any State requirements.*

At surface 1900'C 1600'W 10. FIELD AND POOL, OR WILDCAT

Undes. Fruitland 11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA Sec. 26, T-32-N, R-10-W

12. COUNTY OR PARISH | 13. STATE

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

OTHER

PO Box 990, Farmington, NM 87401

El Paso Natural Gas Company

6961'GL

San Juan

New Mexico

16.

(Other)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO: TEST WATER SHUT-OFF PULL OR ALTER CASING MULTIPLE COMPLETE PRACTURE TREAT ABANDON* SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS

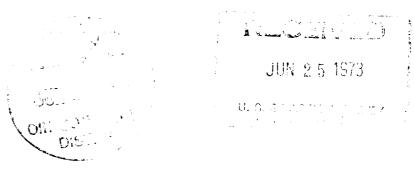
1800'S, 1680'W

SUBSEQUENT REPORT OF: WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING

REPAIRING WELL ALTERING CASING ABANDONMENT*

(Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
 - T.D. 3856'. Ran 83 joints 2 7/8", 6.5#, K-55 production casing, 3846' set at 6-9-73 3856'. Baffle set at 3856'. Baffle set at 3845'. Cemented with 565 cu.ft. cement. WOC 18 hours. Top of cement at 1700'.
 - PBTD 3845'. Tested casing, held 4000#. Perf'd 3436-54' and 3676-84' with 6-21-73 18 shots per zone. Frac'd with 2400# 10/20 sand and 4340 gallons treated water. No ball drops. Sanded off.



| 8. I hereby certify | that the foregoing is true and correct | | | | • |
|-----------------------------|----------------------------------------|-------|----------------|---------------|---|
| SIGNED | Original Signed by D. G. Brisco | TITLE | Drilling Clerk | June 25, 1973 | - |
| (This space for | Federal or State office use) | | | | - |
| APPROVED BY CONDITIONS O | F APPROVAL, IF ANY: | TITLE | | DATE | - |