| <b>)</b>                              |                                    |  |                                 |              |               |                         |  |
|---------------------------------------|------------------------------------|--|---------------------------------|--------------|---------------|-------------------------|--|
| NO. OF COPIES RECEIVED                | 6                                  |  |                                 |              | 30-04         | 15-21320                |  |
|                                       |                                    |  |                                 |              |               | Form C-101              |  |
| SANTA FE /                            |                                    |  |                                 |              | Revised 1-1-6 | 35                      |  |
| FILE /                                |                                    | •  |                                 | [            | 5A. Indicate  | Type of Lease           |  |
| U.S.G.S. 2                            |                                    |  |                                 |              | STATE         | FEE X                   |  |
| LAND OFFICE                           |                                    |  |                                 |              | .5. State Oil | & Gas Lease No.         |  |
| OPERATOR 2                            |                                    |  |                                 | į            |               |                         |  |
|                                       |                                    |  |                                 |              |               |                         |  |
|                                       | N FOR PERMIT TO                    | DRILL, DEEPEN, C   | R PLUG BACK                     |              | 7777777       |                         |  |
| la. Type of Work                      |                                    | -  | eement Name                     |              |               |                         |  |
| DRILL X                               | Allison Unit 8. Farm or Lease Name |  |                                 |              |               |                         |  |
| b. Type of Well                       |                                    |  | uncie (TZ) Millia               | IPLE         | 8. Form of L  | ison Unit               |  |
| WELL WELL                             | OTHER                              |  | ZONE X MULT                     | ZONE         | 9. Well No.   |                         |  |
| 2. Name of Operator El Paso Natur     | 40                                 |  |                                 |              |               |                         |  |
| 3. Address of Operator                |                                    | 10. Field and Pool, or Wildcat   |                                 |              |               |                         |  |
| 1                                     |                                    |  |                                 |              |               |                         |  |
| PO Box 990, Farmington, NM 87401      |                                    |  |                                 |              |               | Basin Dakota            |  |
| UNIT LETTE                            | :R A Loc                           | ATED 1000 FE   | ET FROM THE North               | LINE         |               |                         |  |
| 990 FFET FROM                         | THE East LIN                       | E OF SEC. 19   | 92N RGE. 6W                     | NMPM         |               |                         |  |
| AND FEET FROM                         |                                    |  | millimi                         | VIIIII       | 12. County    |                         |  |
|                                       |                                    |  |                                 |              | San Juar      | <sup>1</sup>            |  |
|                                       | HHHHHHH                            | <i>HHHHHH</i>  |                                 | 111111       | 777777        |                         |  |
|                                       |                                    |  |                                 |              |               |                         |  |
|                                       | HHHHH                              | 111111111111111111111111111111111111111  | . Proposed Depth 19             | A. Formation | 1             | 20, Rotary or C.T.      |  |
|                                       |                                    |  | 8185'                           | Dakot        | ta            | Rotary                  |  |
| 21. Elevations (Show whether DF,      | RT, etc.) 21A. Kind                | & Status Plug. Bond 21   |                                 |              |               | . Date Work will start  |  |
| 6511'GR                               |                                    | statewide  |                                 |              |               |                         |  |
| 23.                                   |                                    | ROPOSED CASING AND   | CEMENT PROCESM                  |              |               |                         |  |
| <u> </u>                              | <u></u>                            |  |                                 | ,            | <del></del>   | <del> </del>            |  |
| SIZE OF HOLE                          | SIZE OF CASING                     | WEIGHT PER FOOT  |                                 | SACKS OF     |               | EST. TOP                |  |
| 13 3/4"                               | 9 5/8"                             | 32.3#  | 200'                            | 220 c        |               | circ. to surface        |  |
| 8 3/4''&7 7/8                         | 4 1/2                              | 10.5#&11.6#  | 8185'                           | 10/0         | cu.ft.        | 2522'                   |  |
|                                       |                                    |  |                                 |              |               |                         |  |
|                                       | •                                  | •  |                                 |              |               |                         |  |
| 1st stage - 28                        | 5 cu.ft. to fill to                | 7177'.   | •                               |              |               |                         |  |
| <b>2nd</b> stage <b>-</b> 24          | 40 cu.ft. to fill to               | 5393' <b>.</b>   |                                 |              |               |                         |  |
| 3rd stage - 54                        | 45 cu.ft. to fill to               | 2522'.   |                                 |              |               |                         |  |
|                                       |                                    |  |                                 |              |               |                         |  |
| Selectively pe                        | rforate and sand                   | water fracture th  | e Dak <mark>ota for</mark> mati | on.          |               |                         |  |
| <b>,</b> .                            |                                    |  |                                 |              |               |                         |  |
| The E/2 of Se                         | ction 19 is dedica                 | ated to this well.   |                                 |              |               |                         |  |
| ·                                     |                                    |  |                                 |              | Fic           | Q is                    |  |
|                                       |                                    | APPI   | ROVAL VALID                     |              | OII           | OF N OF                 |  |
|                                       |                                    | FOR 90   | DAYS UNLESS                     |              | (5.2          | PIGT 2                  |  |
|                                       |                                    | DRILLING   | G COMMENCED,                    |              |               |                         |  |
|                                       |                                    |  | 11-20-13                        |              |               |                         |  |
|                                       |                                    | EXPIRES  |                                 | •            |               |                         |  |
| th A BOUE SPACE DESCRIBE DR           | ODOSED DROCHAM: IF                 | _  | PLUG BACK, GIVE DATA ON         | PRESENT PRO  | DUCTIVE ZONE  | AND PROPOSED NEW PRODUC |  |
| TIVE ZONE. GIVE BLOWOUT PREVENT       |                                    |  |                                 |              |               |                         |  |
| I hereby certify that the information | on above is true and comp          | plete to the best of my kno  | owledge and belief.             |              |               |                         |  |
| Signed M. D. Bu                       | 200                                | Title Drilling C   | lerk                            |              | Date Aug      | gust 21, 1973           |  |
| (This space for                       | State Usey                         | And the second s | TOTAL TOTAL                     |              |               | AUG & & 1973            |  |
| (l)                                   | Olarest                            | <b>SUFF</b> IXV  | ASCR DIST. #3                   |              | •             | AND HH                  |  |
| APPROVED BY                           | Lung                               | TITLE  |                                 | ·            | DATE          |                         |  |
| CONDITIONS OF APPROVAL,               | ANY:                               |  |                                 |              |               |                         |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Supersches Collection Extensive Mon

|  | All distances must b   | e from the other boardars is of the  | South to  |  |
|--|--|--|---|--|
| EL PASO MATURAL GAS COMPANY  |  | ALLESON UNIT   | (ME)  | 140  |
| L :  | -9 32-II   | 6 <b></b> .U   | sai juli  |  |
| 1000 1000 1000 1000 1000 1000 1000 100   | NOEH   | 920  | EAST  | · · · · · · · · · · · · · · · · · · ·  |
| 6511.  | DAKOTA   | UASTI DANG   | TA.   | 320.00   |
| 1. Outline the acrea;  | e dedicated to the subject   | well by colored pencil or h  | achure marks on the p   | lat believe CFU  |
| interest and royalt  2. If more than one bedated by communit  X: Yes No  If answer is "no!" this form if necess No allowable will! | case of different ownership is ization, unitization, force-pool fanswer is "yes!" type list the owners and tract de- | s dedicated to the well, hading, etc? of consolidationscriptions which have actually interests have been con | Unitization  ally been consolidated solidated (by commun      | AUG 22 1973 owners been cons. OIL CON. COM. DIST. 3  |
| sion.  |  |  | I hereby corting tained Ferein best of my kns Original Signal | RTIFICATION  by that the information consisting and complete to the swiedge and belief.  |
| <br>   |  | 990  | Drilling Cl   |  |
| l<br>Í   |  |  | El Paso Na  | tural Gas Co.  |
| 1  | 8  | <b>PE</b>  | August 21,  | 1973   |
| i  | SECRITION 19   | İ  | 31  |  |
|  |  |  | Shown on this<br>notes of action<br>under my supe             | fy that the well to atom plot was plotted from field it surveys made by me or trision, and that the same one if the the bast of my ball of |
|  |  | SF-0 <b>8115</b> 5   | JULY 27   | , 1973   |