

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1150' FSL & 1800' FWL
Section 22, T-32-N, R-7-W

5. Lease Designation and Serial No.

SF-078459

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

SJ 32-7 #44

9. API Well No.

30-045-21329

10. Field and Pool, or exploratory Area

Basin Dakota

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Acidize & rerun tbgs

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-20-96

MI & RU Big A #18. RD WH & RU BOP, Test. POOH tubing, TIH w/scrapper & bit. CO to PBTD 8203'. COOH w/scrapper & bit & RD. RU 4-1/2" Baker Packer & 2-3/8" tubing & set packer @ 7990'. Load annulus w/2% KCl water. RU BJ. Acid stimulation, est rate w/2% KCl water. 4.4 bbls @ 3600# psi. pumped 1000 gal 15% HCl acid & dropped 50 balls. Treating pressure-max. 3900 # psi, min. 2800 # psi, Avg. 3200 # psi, rate 3.3 bpm to 2.8 bpm, no breakdown, good ball action, but no ball off - Surged balls off, released packer. RIH and knocked balls off. COOH. Laydown workstring and 4-1/2" packer. RIH and landed 1-1/2" tubing @ 8027'. RD BOP & RU WH. Test-good. RD & released rig. Release to production dept.

14. I hereby certify that the foregoing is true and correct

Signed Ed Hasely

Title Ed Hasely

Date 5-6-96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

MAY 14 1996

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

VMOC

FARMINGTON DISTRICT OFFICE
BY 24

District I - (505) 393-6161
P.O. Box 1980
Tobbs, NM 88241-1980
District II - (505) 748-1283
811 S. First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

New Mexico
Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Form C-139
Originated 11/1/95

Submit Original
Plus 2 Copies
to appropriate
District Office

APPLICATION FOR
QUALIFICATION OF PRODUCTION RESTORATION PROJECT
AND CERTIFICATION OF APPROVAL

THREE COPIES OF THIS APPLICATION MUST BE FILED WITH THE APPROPRIATE DISTRICT OFFICE OF THE OIL CONSERVATION DIVISION.

- I. Operator: Phillips Petroleum Company OGRID #: 017654
Address: 5525 Hwy. 64, NBU 3004, Farmington, NM 84701
Contact Party: Patsy Clugston Phone: 505-599-3454
- II. Name of Well: San Juan 32-7 #44 API #: 30-045-21329
Location of Well:
Unit Letter A, 1150 Feet from the South line and 1800 feet from the West line, Section 22,
Township 32N, Range 7W, NMPM, San Juan County
- III. Previous Producing Pool Name: Basin Dakota
- IV. Describe the process used to return the Well to production. (Attach additional information if necessary):
Acidize and reran tubing.
- V. Date the Production Restoration Project was commenced: 4-20-96
Date the Well was returned to production: 6-30-96
- VI. Identify the Oil Conservation Division records which show the Well had thirty (30) days or less production between January 1, 1993 and December 31, 1994:
[] Ongard inactive well list; or [X] OCD Form C-115 (Operator's Monthly Report)

VII. AFFIDAVIT:

State of New Mexico)
County of San Juan) ss.

Patsy Clugston, being first duly sworn, upon oath states:

RECEIVED
OCT 10 1996

OIL CON. DIV.
DIST. 3

1. I am the Operator or authorized representative of the Operator of the above referenced Well.
2. I have personal knowledge of the facts contained in this Application for Qualification of a Production Restoration Project.
3. The data utilized to prepare this application is complete and correct.

Patsy Clugston
(Name)

Regulatory Assistant

(Title)

SUBSCRIBED AND SWORN TO before me this 8 day of October, 1996

Hillia Armenta for State of NM
Notary Public

My Commission expires October 2, 1999

FOR OIL CONSERVATION DIVISION USE ONLY:

VIII. CERTIFICATION OF APPROVAL:

This Application for Qualification of a Production Restoration Project is hereby approved and the above referenced Well is designated as a Production Restoration Project pursuant to the "Natural Gas and Crude Oil Production Incentive Act" (Laws 1995, Chapter 15, Sections 1 through 8). By copy of this Application and Certification of Approval, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval and certifies that production was restored in this Production Restoration Project on:

6/30, 1996

35.7
District Supervisor, District 3
Oil Conservation Division

Date: Nov 27, 1996

IX. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT.
DATE: _____