(June 1990) DEPARTME	IITED STATES ONT OF THE INTERIOR LAND MANAGEMENT	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993
		5. Lease Designation and Serial No. NM 6894
Do not use this form for proposals to d	S AND REPORTS ON WELLS Irill or to deepen or reentry to a different reserve OR PERMIT—" for such proposels:	
SUBMI	T IN TRIPLICATE SEP 2 7 1993	7. If Unit or CA, Agreement Designation
Oil K Well Other	on, con. div.	8. Well Name and No.
2. Name of Operator SCHALK DEVELOPMENT CO.	Dist. 3	SCHALK 94 #3
3. Address and Telephone No.		9 API Well No.
P.O.Box 25825, Albnquerq	ue,NM 87125, (505) 881-6649	10. Field and Pool, or Exploratory Area
4 Location of Well (Foorage, Sec., T., R., M., or Survey Description) 1188' FSL & 1107' FWL, Sec. 26, T-32N, R-8W		Pictured Cliffs
1100 15E & 1107 FWE, Sec. 20, 1-32N, R-0W		11. County or Parish, State
		San Juan County, NM
12 CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonnent	Change of Plans
Subsequent Report	Recompletion	New Construction
L. Jansequent Report	L	Non-Routine Fracturing
Final Abandonment Notice	Altering Casing	Water Shut Off Conversion to Injection
	Other Return to produc	tion Dispose Water
13 Describe Proposed or Completed Operations (Clearly state a	Il pertinent details, and give pertinent dates, including estimated date of start	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)
It is out intention to b	ring this well back into produ Well should stay on line for	ction within the the forseeable
14. I hereby certify that the foregoing is tone and correspond	General Manager	Dutc 9/21/99
(This space for Federal or State office use)		
Approved by	Title	ACCEPTED FOR RECORD
Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction.	knowingly and willfully to make to any department or agency of the Unit	led States any false, Seriesus of Fauring Statements

*See Instruction on Reverse Side FARMINGTON FIELD OFFICE