## UNITED STATES UNITED STATES SUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side)

Form approved,
Rudget Bureau No. 42-R1424
5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY NM-010909 & NM-03189

|   | ICES AND REPORTS C   |  | 6. IF INDIAN, ALLOTTE   | E OR TRIBE NAME    |  |
|---|--|--|---|--------------------|--|
| 1. OIL [] GAS 573   |  |  | 7. UNIT AGREEMENT NAME  |                    |  |
| WELL WELL XX OTHER  2. NAME OF OPERATOR   |  |  | Cox Canyon Unit Com. 8. FARM OR LEASE NAME  |                    |  |
| Northwest Pipeline Corporation  |  |  | Cox Canyon Unit Com.  |                    |  |
| 3. ADDRESS OF OPERATOR  |  |  | 9. WELL NO.   |                    |  |
| P.O. Box 90 Production Dept. Farmington, New Mexico 87401   |  |  | #12   |                    |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface |  |  | 10. FIELD AND POOL, OR WILDCAT  |                    |  |
|   |  |  | Blanco Picture Cliff  |                    |  |
|   |  |  | 11. SEC., T., R., M., OR BEK. AND<br>SURVEY OR AREA                               |                    |  |
| 1730'/S and 1   | L45'/E   |  | SCRYLI OR AREA  | 1                  |  |
|   |  |  | Sec. 20, T32  |                    |  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether DF,   | RT, GR, etc.)                            | 12. COUNTY OR PARISI  | 13. STATE          |  |
|   | 6698' GR   |  | San Juan  | New Mexico         |  |
| 16. Check Ar  | propriate Box To Indicate N  | ature of Natice, Report, or C            | Other Data  |                    |  |
| NOTICE OF INTEN   |  |  |   |                    |  |
|   |  | SUBSEQ                                   | SUBSEQUENT REPORT OF:   |                    |  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING   | WATER SHUT-OFF                           | REPAIRING '   | WELL -             |  |
|   | MULTIPLE COMPLETE  | FRACTURE TREATMENT                       | -;  |                    |  |
|   | ABANDON*   | SHOOTING OR ACIDIZING X                  |   |                    |  |
| (Other)   | CHANGE PLANS   | (Other) Completion (Note: Report results | of multiple completion  | on Well            |  |
| 17. DESCRIEE PROPOSED OR COMPLETED OPE proposed work. If well is directionent to this work.) *                                    | RATIONS (Clearly state all pertinent<br>onally drilled, give subsurface locati | details, and give pertinent dates.       | letion Report and Log fo<br>, including estimated dat<br>al depths for all marker | te of starting any |  |
| 7/8/74 Move in, rig cement with 9   |  | surfact to 130'. R                       | un 8-5/8" and   |                    |  |
| 7/9 thru 7/15/74 Dri<br>to total dept   |  | 34' and run IES and (                    | Gamma Density I   | Logs               |  |
| 7/16/74 Run 2-7/8" a  | and cement with 160 s  | acks, set at 3528.                       |   |                    |  |
| 8/7/74 Perforated 33  | 90'-3428' with 38 sh   | ots.                                     |   |                    |  |
| 8/8/74 Frac with 40,  | 000# 10/20 and 34,020  | O gals. water. Well                      | shut in this o  | late.              |  |
|   |  | AUG 2                                    | 6 1974  |                    |  |
| 13. I hereby certify that the foregoing is  | true and correct   | U. S. GEOLOG                             | GICAL SURVEY   OH, R. N.  |                    |  |
| SIGNED OROLL STATE  | Dri  | ling & Production En                     | ngineer Aug   | gust 21,1974       |  |
| (This space for Federal or State offi   |  |  | DATE  |                    |  |
|   |  |  |   |                    |  |
| CONDITIONS OF APPROVAL, IF A  | NY:  |  | DATE  |                    |  |