

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

11-20-603-734

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

Horseshoe Gallup Unit

8. FARM OR LEASE NAME

Horseshoe Gallup Unit

9. WELL NO.

286

10. FIELD AND POOL, OR WILDCAT

Horseshoe Gallup

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30-31N-16W

14. PERMIT NO. App'd

Mr. McGrath, 6/1/74

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5546' GL, ungraded

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

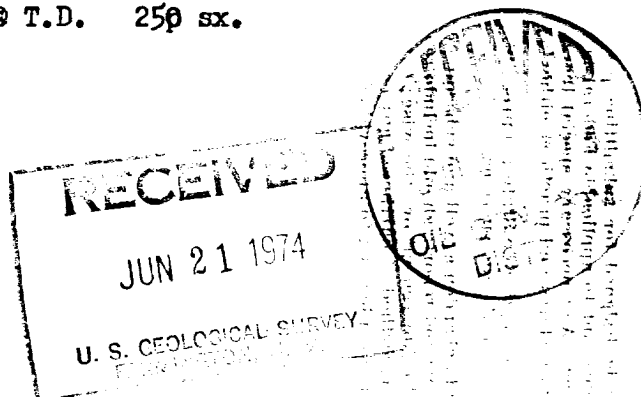
Propose to change casing program to utilize casing now available.

From:

12-1/4" hole	9-5/8"OD	36#	Set @ 120'	120 sx (cement to surface)
7-7/8" hole	5-1/2"OD	14 & 15.5#	Set @ T.D.	250 sx

To:

12-1/4" hole	8-5/8"OD	32#	Set @ 120'	120 Sx (cement to surface)
7-5/8" hole	5-1/2"OD	14#	Set @ T.D.	250 sx.



18. I hereby certify that the foregoing is true and correct

SIGNED

W. A. Walther, Jr.

(This space for Federal or State office use)

TITLE Dist. Prod. & Drlg. Sup.t

DATE 6/18/74

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE