Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT OF BUREAU OF LAND	THE INTERIO		Budget Bureau No. 1004-0135 Expires August 31, 1985 LEASE DESIGNATION AND SERIAL NO. 14-20-604-1950	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) 1. OIL			6. IF INDIAN, ALLOTTEE OR TRIBE NAME Ute 7. Unit agreement name	
			Horseshoe Gallup Unit	
			lorséshoe Gallup	
			284	
			O. PIELD AND POOL, OR WILDCAT HORSESHOE Gallup 1. SEC., T., B., M., OR BLE. AND	
2580/N - 295/W			SURVEY OR AREA	
2650 FNL, 0 FEL.			Sec. 35, T-31N, R-16W	
14. PERMIT NO.	5469	-	San Juan N.M.	
16 Check Appropriate B	ox To Indicate Nat	ure of Notice, Report, or Oth	er Data	
NOTICE OF INTENTION TO:		асвавдеви	T REPORT OF:	
FRACTURE TREAT BHOOT OR ACIDIZE REPAIR WELL (Other)	PLETE	PRACTICHE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results of	ALTERING CABING ABANDONMENT® multiple completion on Wellon Report and Log form.)	
ARCO Oil and Gas Company of status on this well. At the cannot economically operate the feasibility of CO ₂ flood may yield significant addit would require the workover For this reason, ARCO proposhut-in status so that the part of a future CO ₂ flood. usable wellbores, and promote	is time, under the subject ing for the H ional oil record of existing oses that this wellbore will this plan elim	r the current waterfl well. An ongoing orseshoe Gallup Field covery. Implementati wells, and the drils well be available, shouninates the economic v	ood operation, ARCO study to determine I is underway, which on of a CO ₂ flood ling of new wells. In the long term the long term of the needed as waste of potentially	
		्राम्ब देश हैं। विभाग व्यक्त वर्ष ६०	PEGENVET JULO 71987 DIV.	
		£	7/987	
APPROMAGERO A NOT TO EXCESS T	TRAE.	Okmin sping	· · · · · · · · · · · · · · · · · · ·	
18. 1 hereby certify that the foregoing is true and co		duction Supervisor	DATE 6/30/87	
(This space for Federal or State office use) L. Mark Hollis APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	THE AREA MANAGE	DATE CREEK OF THE STATE OF THE	

*See Instructions on Reverse Side

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